

IN THE PARLIAMENT OF

the richt Excellent, richt heich, and michtie Prince, James the Serr,
be the Grace of God King of Scottis, our Souerane Lord, be gunne
at Striuling, the xxviij. day of August, the zeir of God ane thousand
fyue hundredth thye scoir and elleuin zeiris, and in the fyft zeir of his
hienes Regne. Be his Maiesteis derrest Gudschir vinqubile Mathew
Erle of Lennox Lord Dornelie. &c. Regent to his hienes, his Realme,
and Liegis : and thye Estatis of this Realme. And endit, and
concludit vpon the seuint day of September nixt thairefter fol-
lowing, be vinqubile Johne Erle of Mar, Lord Erskin. &c.
being Regent to his hienes, his said Realme, and Liegis
for the tyme: and the saidis thye Estatis. The Actis,
and Constitutiounis following war concludit to
be obseruit as Lawis in tyme cumming.

(*) (*) (*)
(*) (*) (*)



Imprentit at Sanctand^odis

be Robert Lekprens.

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IN PARLIAMENTO EX-

CELLENTISSIMI, AC POTENTISSIMI PRINCIPIS
Iacobi, eius nominis sexti, dei gratia Scotorum Regis Illustrissimi, tecto & inchoato
apud Sterlingū in pratorio eiusdē die 23. Augusti. Anno Do. Millesimo, quingē-
tesimo, septuagesimo primo, ac anno Regni eiusdem quinto: per Chaphisimum suū
Aum quondam Mathæum Comitem Lennox, Dominum Dernelie, &c. Et dicti
S. D. N. Regis, Regni, ac legiorum Regentem, presentibus tribus Regni statibus,
Finito & absoluto, die septimo Septembris proxime sequenti, per Ioannem quon-
dam Comitē Mar, Dominum Erskin, &c. Et dicti S. D. N. Regis, Regni, ac le-
giorū, pro tempore Regentem, presentibus dictis tribus Regni statibus, Quæ sequ-
untur acta & cōstitutiones conclusæ & sancitæ sunt, vt leges postea obseruandæ.

Concerning the Nomination, Election, Acceptation, and Approbation,
of my Lord of Mar in Regent. Cap. 1.

2 paul. art
34



IT is fund, declarit, and decernit be our Souerane
Lord, with aulse of the thre Estatis, a haill body of
this present Parliament, rat the nomination, cōsti-
tution, election, and ordination of the Nobill, &
michtie Lord Johne Erle of Mar, Lord Erskin, ac.
in Regent to our Souerane Lord, this his Realme
and liegis thaird. During the tyme of his Maiesties
Minoritie, and les age, specifit and expreisit in the Quene his hienes
Motheris letteris vnder hir subscription and preue seill, of ye dait ya-
rruith day of Julij, the zeir of God ane thousand fyue hūdyeth the scoir
seuin zeiris. Togidder als was with the consent, and approbation of ye
Erles, Lordis, Prelattis, Commissionaris of Burrowis, Barrounis, & v-
theris faithfull subiectis conuenit and assemble to that effect. And the
acceptation of the said office of Regentrie be ye said Erle of Mar vpon
the vij. day of September instant, was, is, and in all tyme cūning salbe
haldin, repute, and esteim lauchfull, sufficient, and persure. And all, and
quhatsumeuier thingis quhilis he hes done be vertew of his said office
of Regentrie sen his acceptatiō thair of, or quhilis he sall do herefter
in our said Souerane Lordis name and authoritie, during the time of
his hienes Minoritie, specifit in the said Commission. To be als be twy,
lauchfully, sufficiently, & richteously done, and to haue als greit auail,
strenth, force, and effect in all respectis and conditiounis, as ony thing
done be quhatsumeuier Regentis, Gouernouris, or Protectouris of his
Realme, in the Minoriteis, and les ages of ony vtheris nauie Princes
of the same. And rathepis, approuis, & confirmis the same nominatiō,
electioun, cōstitution, & acceptatioun for now and in tyme cūning.

Confirmation, and approbation of the Actis, and statutis maid of befoir, anent
the freedome, and libertie of the crew Birk of God. Cap. 2.

35

ITEM Our Souerane Lord with aulse, and consent of his
said Regent, thre Estatis, and haill body of this pre-
s. 4.

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sent Parliament hes ratifyt, and be this present Act ratifyt, & appro-
uis all and quhatsumever actis, and statutis maid of befoir be our So-
uerane Lord, or his Predecessouris anent the fredome and libertie of
the trew Kirk of God now publiclie professit within this Realme.

36

Quent Alienationis, Resignationis, and vtheris maid, or to be maid be ony
personis conuict, or that sall happin to be conuict of the slaughteris of our Soue-
rane Lordis Father or Regentis. Cap. ij.

ITEM It is decretit, and declarit be our Souerane Lord,
with anise of my Lord Regentis grace, and the C-
statis, that all Alienationis, Resignationis, Dimissionis, & vtheris
Dispositionis quhatsumever maid, or to be maid be ony persoun, or
persounis conuict, or that heirefter sall happin in ony wyse to be conuict,
or forfaltit for airt, and part of the tressonabill murderis, & slaughteris
of vngubile our Souerane Lordis Derrest father, or Regentis of quhat-
sumever landis, heritagis, offices, benefices, rowmes, or possessionis,
sen the tymes respectiue of the committing thair of, ar, and salbe null of
thame selfis and of vane auail, strength, force, nor effect in all tymes cō-
ming with all that followit, or sall happin to follow thairupon.

37

Quent the Wastallis and trespasmentis of sic as ar forfaltit in this Parliament, Ea. iij.

ITEM It is statute, ordanit, and declarit in plane Parlia-
ment be our Souerane Lord, with anise and consent
of his said Regent, the Cstatis, and hail body of this present Parlia-
ment, that all personis our Souerane Lordis trew and faithfull sub-
iectis quhill hes seruit, & seruis his hienes in maintenace of his authori-
tie, hauing landis, heritage, annuities, liverys, pensionis, or possessi-
onis quhatsumever holdin of ony personis callit & forfaltit in this present
Parliament of quhatsumever crymes of tressoun, and lesemaies, sall
brynk and Jois thair tenandis quhatsumever, notwithstanding the
forfaltit of thair Superiouris thair of. And hold the samin of thair
nir Immediat Superiouris: prouiding alwayis, that in case ony of
the saidis Wastallis, or vtheris that sall happin to claime ony benefite be
vertew of this Act, at ony tyme heirefter mak defectioun fra our So-
uerane Lordis Authoritie, and obedience, or cum in the cōtraist thair of,
that they, nor naue of thame sall haue, nor brynk the priuilege, and bene-
fite of this present Act, & the samin sall na wyse be extendit vnto yame.

Quent landis, rowmes, and possessionis holdin of freiris, or Annis
within this Realme. Cap. v.

38

ITEM Forsamekle as thair ar diuers liegis, and subiectis of
this Realme quhill hes landis, rowmes, &
possessionis obtent be thame, or thair predecessouris, in feow, and heri-
tage of

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rage of the Bprouis or Bprouessis motheris, and Conuentis of sindre Freiris, and Sunnis places within this Realme, haldin of thame and thair successouris. And now sen the reformation of Religiou ye saidis Superiouris ar for the maist part deceist, and na utheris placit, nor to be placit in thair rowmes, swa that within schort space thay sall all decay, quhairthiow the airis of the saidis sewaris, & utheris heritabill tennentis of the saidis places, sall get na entrie to thair landis and heritage haldin of Freiris and Sunnis. For remeid thairof, it is statute and ordanit in this present Parliament, that all personis, sewaris, or heritabill tennentis of sic Freiris, and Sunnis places, And pair airis efter the deceis, decay, or inlaik of pair said superiouris, hald, & fall hald thair fewis, and tenandzeis of the samin of our Souerane Lord, and his successouris in all tymes cōmīng siclyke, and als frely as thay heid the samin of the places foirsaid Bprouis, Bprouessis, or utheris being thairin for the tyme. And the feo mallis, seruices, and dewteis spectyfic, and content in thair Inseimentis to pertene to our Souerane Lord and his successouris to be intromettit, bytakin, and disponsit at thair plesure. And that the airis of the saidis sewaris, and heritabill tennentis foirsaidis sall enter to thair fewis and tenandzeis be byenis of our Souerane Lordis Chapell siclyke, and als frely, & in the samin maner as the sewaris, and heritabill tennentis of our Souerane Lordis propertie in all tymes cumming.

Quene the fredome and priuilegis of Burrowis. Cap. vi.

ITEM Our Souerane Lord be auise, and cōsent of his said Regent, and thre Estatis foirsaidis, ratifyis, approuis and confirmis all and sindre auld Actis, and statutis maid of befor, auent the fredome and priuilegis of Burrowis.

Quene Alienatiounis, Resignatiounis, and utheris dispositiounis maid and geuin be ony personis, Burgeis, and Inhabitantis of Edinburgh, or ony uther Burrowis within this Realme that hes maid defection fra the Kingis authoritie. Ca. vii.

ITEM Our Souerane Lord with auise, and content of his said Regent, thre Estatis, and hail body of this present Parliament hes statute, ordant, decretit, and declarit that all, & sindre alienatiounis, resignatiounis, & utheris dispositiounis quhairsumeuer maid, and geuin in ony wyle be ony personis, Burgeis, or Inhabitantis within the Burgh of Edinburgh, or ony utheris Burrowis of this Realme quhairis hes maid defection fra our Souerane Lordis Authoritie, and assistit, and takin part with the conspiratoris, and declarit traitouris to ony persoun, or persounis sen the committing of the saidis crymes be thame, or ony of thame of quhairsumeuer thair landis, heritages, offices, takins, gevingis, rowmes, or possessionis quhairsumeuer: Ar and salbe in tymes cōmīng null in thame selfis, and of nane

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auail, strength, force, nor effect.

40

That na Schippis sail without our Souerane Lordis Coquet. Cap. viij.

ITEM It is statute and ordant be our Souerane Lord his Regent foresaid, the thre Estates, and hail body of his present Parliament, that na Schippis pas furth of this Realme to the Realme of France, or any vther partis without our Souerane Lordis Coquet. And that na Coquet nor vther preule wyrtung be purchest or takin of our Souerane Lordis Mother, his pretendit Lieutenentis, or any vtheris in his name in na tyme cuning, vnder the pane of escheting of all sic Schippis, and hail gudis being thairin, and the personis haisaris away of the saidis Schippis, or purchestaris, & takaris of the said Coquetis, or vtheris wyrtungis foresaidis as said is: To be punest in thair personis, and gudis with all rigour.

That na Heraldis, Maistris, Pursuantis, and vtheris Officiaris that seruie aganis our Souerane Lord and his authoritie. Cap. ix.

Thusmeikle as albeit the treuth, & constancie of Heraldis, Maistris, Pursuantis, and vtheris Officiaris beiring Armes, aucht to be vn suspect, or biolet, and not withstanding, that all our Souerane Lordis liegis beiring that charge, and office hes publictly professit his hienes obediece, and diuers of thame creatit be his Maistreis Authortie his hienes Coronatioun. To quhome thay haue swoyne, and promysit thair allegiance. Zit as it is certanely understand to my Lord Regentis grace, the thre Estates, and hail body of this present Parliament, Peter Thomsoun Flay Herald, Adame Makculloch Merchmont Herald, Johne Forman Rothillay Herald, Alexander Forrester Carris Pursuant, Alexander Makculloch Ormond Pursuant, William Halliue, Thomas Chrichtoun, William Durues Maistris, Thomas Barry, William Barry pretendit Ettris Pursuantis or Messingeris, Thomas Young Messinger, with diuers vtheris Heraldis, Maistris, Pursuantis, and Messingers of Armes neglectand thair faithis, aithis maid, the honour of thair office, and allegiance aucht to our Souerane Lord: hes wilfully, and rebelliously castin of thair befull obedience: and tressonabillie, not only accompanyt the declarit traitouris; rebellis, and conspiratoris aganis our Souerane Lordis Authortie (no to being within the Castell and Burgh of Edinburgh) bot als in proper personis displayit thair coittis of Armes, bure thair Maistres, and vtherwise fortispyt, assistit, & cube plane part with thame in thair said tressonabill, pretendit, and arrogant proceedings to the depriuation of our Souerane Lord from his Royal Crowne & Authortie. And my Lord Regentis grace, and the Estates foresaidis Considering the plane, and manifest defectioun of the Heraldis,

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rauldis, Haillaris, Pursuantis, and Messingeris abone wittin from thair swoyne faith and derful obedience being persounis quhilkis abone all vtheris subiectis be dewtie of thair offices aucht to haue bene Irrenocabill, trew, and constant. And considering lykewise that ye persounis soirsaidis being admonischit, & requyrit be letteris of vnuquhile our Souerane Lordis derrest Gudschir, and Regent, To withdrau thame selfis furth of the said Burgh of Edinburgh, and to cum attend vpon thair offices, not only abstractit thame selfis, lichtly and & cotēp- nand the said admonitioun, and charge: bot reuelit the persoun of the Messinger namit Steuin Stozz, and be thair default causit him be apprehendit be the saidis declarit traitouris, rebellis, and conspiratouris, & be put in hyle persoun and strait thraldome. Thairfoir our Souerane Lord with auise of his said Regent, thre Estatis, and haill body of this present Parliament hes declarit, and be this present Act declaris, that the persounis abone wittin, and all vtheris Herauldis, Haillaris, Pursuantis, and Messingeris of Armes, quhilkis ar culpabill of the crimes abone specifit hes; Ipso facto; tynt thair offices of Armes, Decernand thair saidis offices presently be vertew of this Act to baik, & thay and euerie ane of thame to be esteemit as Infame persounis heir- efter, and to be vlit and demanit as accordis of the Law, Dischargeing the Thesaurer and Comptroller present, and to cu of all payment making to the saidis Herauldis, Haillaris, Pursuantis, Messingeris, and all vtheris Ordinar Officiaris outhir within the Burgh, or Castell of Edinburgh presetly, of pair accustomit feis, and dewteis restand aw, and of ony zeiris or termes bygane or in time cūming, Decerning allwa all executionis to be maid be the saidis Officiaris of Armes in tymes cūming null in thame self, Inualide, and of nane effect in all tymes to cum.

Content the escheitris of the persounis cumin to the Kingis obedience. Cap. x.

ITEM Forsamekle as the commoun quyetnes, and weill of this Realme can not be mair hinderit nor be the continuance of the Inwart troublis, and Ciuile dissentioun that sa lang hes lestit withun the same, and as it is godly, and for the weill of the Kingis Maieste, and the commoun weill to remuse, and put away all occasiounis of discord, sa in particular it is thocht cōuenient be my Lord Regentis grace, and thre Estatis, and haill body of this present Parliament, That the escheitris, and gudis of the persounis now cumin to his hienes obedience, That is to say, Archibald Erle of Argyll, Lord Campbell and Lorne. &c. Hew Erle of Eglintoun, Lord Montgomerie. &c. Gilbert Erle of Caillis, Lord Kennedy. &c. Robert Lord Boyd, thair byn, freindis men, tenementis, seruandis, and vtheris specifit, & contentit in thair Remissiounis grantit, and to be grantit to thame for the crimes contentit thairin, sail rest, reis, and na wyse be vptakin be

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his Maiestie his Thesaurer, or be the persounis donatouris thairto, for ony crymes objectit to thame in the comoun caus of resisting his hienes Authoritie and not obeying and serving the same in tyme bygane sen his hienes Coronatioun or for ony caus, or cryme depending thairon. And thairfor it is statute ordanit, and declarit be my said Lord Regentis grace, with auisse of the saidis thre Estatis, and hail body of this present Parliament. That the escheittis of the said persounis now rüning to the obedience of the Kingis Maiestie, our Souerane Lord in respect of comoun quyetnes to be had herefter, and eschewing of all occasionis of discord, shall remane with the saidis persounis present possouris, and awneris of the saidis escheittis, notwithstanding ye said cryme of the comoun caus of resisting our Souerane Lordis Authoritie, and not obeying, and serving the same in tyme bygane, sen his hienes Coronatioun, or ony caus, or cryme depending thairon, or ony proces led aganis the saidis persounis thairfor in tyme bygane. The effect quhairof, be vertew and authoritie of this presēt Act, is decernit and declarit to be voyde, and of nane auail, strength, force, nor effect herefter, without ony proces of speciall reductioun, or ither declaratioun to follow thairupon. And lykewise it is decernit, and declarit that all gubis, and bett' ordouris, and lauchfully Intromettit with, be vertew of the saidis giftis of escheittis in tyme bygane befor ye dait betrof, shall remane with the donatouris in tyme cüming. And in lyke maner all panis and vnilawis for noientering of the saidis persounis now cüming to the Kingis obedience, to vnderly the Law in tyme bygane for materis touching the said comoun caus of resisting his hienes authoritie or depending thairon, ar simpliciter dischargeit be vertew of this present Act.

Quent Richmen that happinnis to be slane in our Souerane Lordis seruice in defence of his hienes Authoritie. Cap. xi.

47

ITEM Our Souerane Lord with auisse of my said Lord Regentis grace, thre Estatis, and hail body of this present Parliament, hes statute, and ordanit that in case ony our Souerane Lordis trew legis benefic men happinnis to be hurt, slane, or woundit to the deid, and thairefter of the saidis hurtis, or woundis to die in our Souerane Lordis seruice, and in defence of his Authoritie at ony tyme aganis the forsaikit and declarit Traitoris, presently being within the Castell and Burgh of Edinburgh, or itheris his Maiesteis oppin, and manifest enemies, resistis, and conspiratouris aganis his hienes authoritie, during all ye time of the oppin and manifest resistēce thairto: That the neirest of the said Benefic menis kyn, abill & qualifye shall haue the presentatioun, prouisioun, and collatioun of his Benefice for that tyme allanerly. And the samis to be disponit to the neirest of his kyn, yat happinnis to be slane, or deceris in maner forsaikit, being

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ing alwayis abill and qualifit thairfor, as said is. And the profitis of thair Benefices, with the frutes specialy on the ground, with ye annet thairfer, to pirtene to thame, and thair executouris aswell Abbottis, Bypouris; as all other Kirkmen.

Caner the waerd, releif, and Mariage of chame that fall happin to be slane in our Sonetane Lordis seruice in defence of his Maiesstis Authourtie. Cap. xv.

42

ITEM My Lord Regentis grace with auise of ye thre Estates, and hail body of pis present Parliament hes statute and ordanit, that in case ony Erlis, Lordis, Barrois, freholders, landit men, gentilmien, or ony vtheris persoun, or persounis fall happin to be slane, hurt, or woundit to the deid, and yairerter of the saidis hurtis and woundis to die at ony tyme in defence of our Souerane Lordis Authourtie, aganis certane his forfaltir and declarit fratouris, presently being within the Castell and Burgh of Edinburgh, and vtheris his Maiesstis oppin and manifest enemeis, resistaris & conspiratouris aganis his hienes Authourtie, During all the tyme of the oppin and manifest resistance thairto: That thair air, or airis fall haue thair waerd, nonentres, releif, and mariage fre of our Souerane Lord, dispenland with thair minoritie and les age, quhat eild that euer thay be of: with out payment of ony teynd penny, or vther profite thairfor. And helpe, of all vtheris, Lordis spiritual and temporal baith of Massallis & Submassallis. Bypouring that the airis fairsaidis persew and obtene entres of thair ouielordis, within thre termes efter the deceis of thair fathiris, or of quhatsumeuir vther persounis, quhome to thay ar to succceid, for ye causes fairsaidis. And gif the saidis airis be of les age, within Tutorie, and beis not enterit to thair landis, a heritage befor thair age of riij. zeiris, quhill may be throu negligence of thair Tutoris, & vtheris thair freindis. Our Souerane Lord priuilegeis, and grantis to thame that thay may enter, within thre termis nixt efter thair compleit age of riij. zeiris, as said is, and this to be extendit to the Mediat air that is to succceid to the persoun that happin this to deceis, during ye tyme and in maner fairsaid. And becaus it may happin the persoun, or persounis that happin this to deceis in maner, and during the tyme fairsaid, to haue na lauchfull barnis of thair bodyis by the air, Thairfor ordanis that the profite of the waerd landis be tane by be thair Motheris (gif thair be na Tutoris Testamentaris) als lang as scho remanis wedo, and salzeking thair of be the nixt, & lauchfull Tutoris of the saidis barnis, to be distributit to the sustentation of the air, and to the vtilite and profite of the remanent his brether, and sisteris to ye perlate age of the said air or airis. That is to say, gif the airis be Maill, or rri. zeiris, and gif thay be femaill, of riij. zeiris, the profite of the said airis mariage being ay fre to him self. The Mother, Tutor, or Go-

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uerneour findand sufficient Caution befor the Lordis, that thay sal mak compt, reckning, and payment of thair Intromission befor the Lordis of Counsaill, or in the Cheker zeirly. And gif the airis of the persounis that happinis to die, as said is, haue ony fewis, that thay enter selys to thair few landis halbin of quhatsumeuir persounis spirituall, or tempozall within the termis sairsaidis, without ony paymēt of the few.

Quere possessionis.

Cap. xlii.

43

ITEM Our Souerane Lord, with aulse of my said Lord Regentis grace, the Estatis, and haill body of this present Parliament hes statute, and ordanit, that in case ony Erie, lord, Baroun, rebaider, Maill, Submaill, Fewaris, Maillaris, Takismen, tennentis, rentallaris, possessoris, or commonis happinis to be hurt, slane, or woundit to the deid, and thair ester of the saidis hurtis, or woundis to die in our Souerane Lordis seruice, and in defence of his Authortie at ony tyme, aganis certane his forsaitir, and declarit Traitoris (presently being within the Castell and Burgh of Edinburgh) or otheris his Mailestis oppin, and manifest enemeis, resistaris, and conspiratoris aganis his hienes Authortie, during all the tyme of the oppin and manifest resistance thairto: that thair airis, executouris, or assignayis, sall frely haue thair awin wairis, releifis, and mariageis in thair awin handis, to be disponsit thairon as thay sal think expedier. And selys, thair wyfis, barnis, executouris, or assignayis, sall haue thair Takis, fredingis, rowmes, and possessoris aswell of Kirklands, as tempozall menis landis, and enter thairto, and remane thair with frely, for the space of fyue zeiris without ony Gressume, or entrie siluer: Payand alaneirly Maillis, and dewteis blit, and wound. And this Act aswell to extend vpon Kirkmenis, as tempozall menis Maillis, as vpon our Souerane Lordis.

Extractum de Libro Actorum Parliamenti per me Magistrum Iacobum Margill, de Rankelour Nether, Clericum Rotulorum Regiltri ac consilij S. D. N. Regis sub meis signa & subscriptione manualibus.

JACOBVS MARGILL

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IN THE PARLIAMENT HAL-

din at Edinburgh, the xxvj. day of Januar, the zeir of God ane thou-
sand, fyve hundred, the scoir twelf zeiris. This Lawis, Statutes, and
Constitutionis, ar deuplye, concluded, statute, and ordanis be the right
hie, Excellent, and Mightie Prince, and our Souerane Lord, James
the sext, be the grace of God, King of Scottis: with aulse, and con-
sent of ane Nobill, and Mightie Lord, and his right traitt Cou-
nting James Erie of Moray, Lord Dalkeith, et. Regent to
his Maestie, his Realme, and liegis: and the Esta-
lis of this Realme, assembled and conuinit to
that effect. Of the quhillis Lawis and
Constitutionis the tenoris followis.

Agens the Approbation, and Constitution of the Regiment. Cap. I.



Thi quhill day it is fundin, declarit, and decreit be
our Souerane Lord, with aulse of the thre Estates, &
hail body of this present Parliament, that the Nom-
ination, Constitution, Election, and Ordination
of the Nobill, and Mightie Lord, James Erie of Moray,
Lord Dalkeith, et. In Regent to our Souerane
Lord, his Realme, and liegis thair of, during the tyme
of his Maesties Minortie, and les age. Togidder with the consent, &
Approbation of the Erles, Lordis, Bishoppis, Commissaries of Bur-
rowis, Barounis, and other saichfull iudicis conuenit and assembled
to that effect. And the Acceptation of ye said office of Regentrie be ye
said James Erie of Moray upon the xxvj. day of November last by
past, was, is, and in all tyme remeing salve holdin, repure, and esseint
lauchfull, sufficient, and persite. And all, and quhatsumeuir thingis
quhillis he hes done be vertew of his said office of Regentrie seu his
Acceptation thair of, or quhillis he sall do heirefter in our Souerane
Lordis name and authoritie, during the tyme of his hiemes Minortie,
to be als dewly, lauchfully, sufficiently, & righteously done, and to haue
als greit auail, strenght, force, and effect in all respectis, and conditounis
as ony thing done be quhatsumeuir Regentis, Gouvernouris, or Pro-
tectouris of this Realme, in the minortie and les ages of ony iheris
natiue Princes of the samin. Quhillis confirmation, Nomination,
Election, Constitution, Acceptation, Actis and proceedingis. Our
said Souerane, with aulse, and consent of the saidis thre Estates, and
hail body of this present Parliament, ratifies, approuis, & confirms
for now and in all tyme cumming.

Agens the xxvj. and daly Wick. Cap. II.

ITEM

Forlamekle as thair was ane Act maid in the Par-
liament holdin in the first zeir of our Souerane Lord

B. ij.

3rd part. art.
44

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110 The Actis of King

dis Regne, that now is Intitular, Anent the trew and baird Kirk, and
of thame that ar declarit not to be of the same Kirk. Quhair, Let our
Soverane Lord, with aulse and consent of my Lord Regentis grace,
the thre Estatis, and hail body of this present Parliament, ratifyis, ap-
prouis, and for his vienes, and his Successouris perpetually confirmis.
And being the Education of our Soverane Lord is in the trew Reli-
gion of Iesus Christ, and that the samin Religioun be Lawis and
Actis of Parliament maid in his vienes Regne is establishit; and that
it is baird godly, and expedient, that all his vienes subiectis worship
the only trew God, in the vniuersitie of Religioun, and his vienes obe-
dience. ¶ Chairfoir it is statute, and ordanit be our said Soverane,
with aulse of his said Regent, the thre Estatis, and hail body of this
present Parliament; that the mairchfull Archibischoppis, Bischoppis,
Superintendentis, and Comissionaris of the Dioces, and Prouinces
of his Realme, be thame selfis, and the Ministres, and Vicararis ser-
uing at the Kirkis within thair charges, respectiue, with all diligence,
effer the publicatioun of this present Act, note the Names of the per-
sonis as weil men as women suspectit to be papistis, or that hes not
communicat with the Sacramentis, as thay ar now trewly manifest
in the Reformed Kirkis of this Realme, and with the like Diligence
sufficiuntly admonishe thame according to the ordour of the Kirk. And
in case thay be furth of the Realme, vpon the seour dayis warning, to
retrair thair papistickal erroris, giue the Confessioun of thair faith ac-
cording to the forme approuit in our Soverane Lordis Parliament,
be partituant with the Sacramentis, and submit thame selfis to the
Discipline of the trew Kirk, within certane resonabill space, vnder the
paine of Excommunicatioun. And gif thay failze, to pronounce the sen-
tence of Excommunicatioun aganis thame. And in case of the contum-
acie, and non comparance of ony personis twa admonisheit, or co-
perand, gif thay refuse to obey the admonitioun, and thay quair hes re-
turnit to thair erroris efter thair Confessioun anis geuin, that euerie
identichfull Archibishop, Bishop, Superintendent, or Comissionar prelet
ane Roll, and Catholog of the Names of the disobedientis, obstinat, or
relaps personis, to our Soverane Lord, and his Regent betwix, and
the first day of Junis next comis, to the effect that the samin may be Im-
pressit, divulgat, and affixit on the Colbuth of Edinburgh, and vnderis
Colbuthis, and publick places of Judgement within this Realme, vnder
the painis following: that is to say, euerie Archibishop, or Bishop
that failze fund reit, or negligent thairin, be the generall Assemble of
the Kirk vnder the paine of ynfall of the frutes of his Benefice for ane
zeir, to our Soverane Lordis vble, and euerie Superintendent or Co-
missionar vnder the paine of ynfall of his Steward for ane zeir alwa-
to our Soverane Lordis vble, and remouing of him furth of his office,
and

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and placing of any other more diligent therein. And that ye disobedient, obstinat, and relaps personis to be content in ye said Catholog (eser the publicatioun thair of) salbe haldin, repare, and eschew Infamous, & bugbill to sit, or stand in Judgement. persew, best Office, nor fall not be admittit as preuis, witnessis, or Allyours aganis ony professing ye crew Religioun, ay and quhill thay haue recomendit thame selfis to ye crew Kirk, submit and yame selfis to the Discipline thair of, and obtene Testimoniall thair upon, quhill Inhabilltie being alledegit aganis ony Judges principall, or deputis, members of Collet, Officiaris, parteis, or Procuratouris, personis of Inquest, or witnessis, salbe relevant exceptioun of the Law to dequene thame fra Judgement, Office, persute, Procuratioun, Inquest, or beiring witness, without thay than persely produce sufficient Testimoniall, witnessing thame to be ressalt as members of the crew Kirk. As also the Depute of the Judge Principall, quha is the Excommunicate, or the Procurator quha will compeir for the Excommunicate fall not be sufferit to proceed, nor hard in Judgement (the Excommunication being opponit, and veresit aganis the maker of the Depute, or constituent of the Procurator) except that the Principall be quhome thay proceed, or vse thair Procuratioun, first be ressalt to the Kirk, and haue sufficient Testimoniall thair upon. And that the said exceptioun be not admittit aganis ony quhill fall not be specially comprehendit in the said Catholog. And in case the Judge proceed notwithstanding the said exceptioun, the samin being lauchfully proponit, and ratifyt be the Catholog foirsaid, sic contemptuous proceeding testifit be ane Instrument, and product befor the Lordis of Counsell, salbe ane sufficient caus of suspensioun, and discharge of the executioun of the Decreit to be geuin in that mater.

That the Adversaris of Christis Euangell fall not Inioy the Patrimoine of the Kirk. Cap. iij.

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ITEM Forsamekle as the conseruatioun, and Purgatioun of the Religioun cheifly pertenis to the Cristiane, & godly Kingis, Princes, Remularis, and Magistratis: And that it is maist requisite, that the Kirk within this Realme be seruit be Godly personis, of sound Religioun, obedient to the Authoritie of the Kingis Maestie our Souerane Lord. It is thairfor concludit, statute, and ordant be his Maestie, with auise of his said Regent, the Estates, and haill body of this present Parliament: That every person, quha fall pretend to be ane Minister of Goddis word, and Sacramentis: Or quha presently dois, or fall pretend to haue, and bruke ony benefice, vse of the frutes, stipend, pensoun, or portiou furth of Benefice, and ar not alreddy vnder the discipline of the crew Kirk, and participatis not with the Sacramentis thair of, fall in the presence of the Archbishop,

B. iij.

The Actis of King

Bisshop, Superintendent, or Commissioner of the Diocie or Province quhair he hes, or sall haue the Ecclesiasticall leuing, gif his assent, and subscribe the Articklis of Religion, contentit in the Actis of our Souerane Lordis Parliament: and gif his aith for acknowledgeing, and recognoscing of our Souerane Lord, and his Authoritie, and sall bring ane testimoniall in writing thairupon. And oppinly, on sū Sondag of in tyme of Sermon, or publick Prayeris in the Kirk, quhair he resoun his ecclesiasticall leuing he schal to attend, or of the frates quhair of he t. staus comoditie, reid with the Testimoniall, and Confession: and of new mak the said aith, within the space of ane moneth efter the publication of this present Act. And gif he be furth of the Realme within the scoir dayis efter the publication heirof. And in tyme cūming, with in ane moneth efter his admissioun, vnder the paine that enerie person that sall not do as is aboue appointit, salbe ipso facto, depriuit, and all his ecclesiasticall promotionis, and leuing salbe vacant, as gif he war than naturally deid. And gif any person Ecclesiasticall, or quilk sall haue Ecclesiasticall leuing, sall wilfully mantene ony doctrine directly contrair or repugnant to any of the saidis Articklis: and bring conueit and callit, as followis, sall persist thairin, and not reuoke his error, or efter his euocation, sall of new affirme sic vntrew doctrine, he mantening affirming and persisting, salbe Just cause to deprive him of his ecclesiasticall leuing. And it schal be lawfull to come befor quhō he is callit and conueit, to deprive him. Quhilk sentence of deprivation pronouncit, he salbe depriuit in deid, and his leuing vacant, as gif he war naturally deid. And that all Archebischoppis, Bischoppis, Superintendents, possessoris, or Titularis of Prelatis be callit, and requenit for this effect, befor the Generall Assemblie of the Kirk, and all Inferiour personis befor the Archebischoppis, Bischoppis, Superintendents, or Commissionaris of the Dioces, or Provinces within the quilkis thay dwell.

¶ Alent the disobedientis quilkis salbe resistant to our Souerane Lordis mercy and pardoun. Cap. iij.

ITEM Forasmuch as thair has bene greit Rebellion, and disobedience aganis our Souerane Lordis Authoritie in tyme bypast, and seing the caus of Goddis trew Religion and his honore Authoritie foresaid ar so Jorrit, as the hurt of the one, is common to baith. ¶ It is thairfor declarit, statute, and ordanit be our Souerane Lord with aulse, a consent of my Lord Regentis grace, with the thre Estates, and hail body of this present Parliament, That nane salbe repute as Lorall, and faithfull Subiectis to our said Souerane Lord, or his Authoritie, bot be pureissabill, as rebellaris, a gane standaris of the samyn, quilk sall not gif thair Confession, and mak thair

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thair professioun of the said trew Religioun, and that all sic as makis professioun thair of, and as it hes maid defection fra thair dew obedience aucht to our Souerane Lord, salbe admonischit be the Pastouris and Ministeris of the Kirk, to acknawledge thair offence, and returne to thair detfull obedience, and gif thay failze thairin, to be excommunicat and secludit from the societie of the Kirk, as Rebellois and Corrupt members, betuix and the first day of Junij next to cum. And that alwayis befor sic persounis as hes maid defection be ressaue to our Souerane Lordis mercy and fauour, thay sall gif the Confessioun of thair Faith of new, and promise to continew in the Confessioun of the trew Religioun in tyme cūming, mantene our Souerane Lordis authoritie: and that thay sall at the bitterest of thair power fortesie, assist, & mantene the trew Preicheouris and professouris of Chyristis Religioun, aganis quhatsumeuier enemeis, & gane Pandaris of the samin, & namelie aganis all sic of quhatsumeuier Natioun, estat, or degre thay be of, that hes Joynt, and bund thame selfis, or hes assistit, or assistis to set fordwart and execute the cruell decreittis of the Counsaill of Trent (quhilk maist In- iuriously is callit be the aduersaris of Goddis treuth, the haly league, contrait the Preicheouris and trew Professouris of the word of God.

The explanatioun of the Act maid anent Manis and Glebis. Cap. v.

48

In samenk, as be act of Parliament haldin and begunne at Edin- burgh the seird day of Junij, the zeir of God ane thousand, syus hundredeth, this scoit the zeiris, It was statute, and ordanit, that na Persone, Vicar, nor vther Ecclesiasticall persoun suld set in few, or lang Takkis ony of thair Manis, or Glebis pertening to the Kirkis. And alwa that thay that ar appointit, or to be appointit to seruie or Minister at ony Kirk within this Realme, suld haue the Principall Manis of the Persone or Vicar: or sa mekle thair of as suld be fund suf- ficient for staking of thame, to the effect yat thay may ye better await bpon the charge appointit, or to be appointit to thame: quhiddir the saidis Glebis war set in few, or Tak of befor, or not: or that ane resso- nabill and sufficient hous war biggit to thame belyde the Kirk be the Persone or Vicar, or vtheris hauand the saidis Manis in few, or lang Takkis. And farther, sa mekle land to be annexit to the saidis dwelling places of thame that seruie, or Ministeris at ye Kirk, as pairteir with gude auilement suld be appointit, lyke as the said Act ar mair lenth propoitis. Quhill being in diuers partis doutfull and incertane, na gnde executioun hes followit thairupon in tyme bypast. **E**thairfoir our Souerane Lord, with auile of my Lord Regentis grace, the thre Estatis, and hail body of this present Parliament, fyndis, & declaris, that the Manis outhir pertening to the Persone, or Vicar maist ewell to the Kirk, and maist comodious for dwelling, pertenis, & sall pertene

The Actts of King

to the Minister, or Keidar serving at the samin Kirk: Togedder with
four Acres of land of the Gleib, at least lyand contigue, or maist ewest
to the said Mans, gif thair be sa mekle. And saizing thair of, sa mekle
as thair is, to be markit, & specially dignit be the Archebisshop, Bis-
shop, Superintendent, or Commissionar of the Diocie, or Province ye
tyme of thair nixt visitatioun, be the awile of any twa of the maist ho-
nest, and godly of the Parochinnaris quiblk thay sall requyre (not be-
ing possessouris of the said Mans or Gleibis thame sellis) to Forne
with him in executioun heitot quibdder the saidis Mans and Gle-
bis be set in few, or Takkis of befoir, or not. And vpon the said mar-
king and designatioun the Archebisshop, Bishop, Superintendent, or
Commissionar, sall gif his Testimoniall, beirng, how he with awile of
sic twa of the Parochinnaris hes pilite the Mans and Gleib of sic one
Kirk, and syndis the samin occuprit be sic personis. And that yai haue
appointit, markit, and designit the said Mans with four Acres, or sic
quantite of land adiacent thairto, to the vse of the Minister, or Keidar
that sall serue, and Minister at the said Kirk in tyme cūming. And vpo
the Minister or Keidaris supplicatioun, quhair with all the said Testi-
moniall salbe presentit to the Lordis of Counsall, Letteris salbe direct,
chargring the occupraris, and possessoris of the saidis Mans and
Acres of land quibdder the samin be set in few, or Takkis, of befoir, or
not, to remoue, delist, and reis thairfra and enter the said Minister, or
Keidar to the possession of the samin within ten dayis, vnder penane
of Rebellion, and gif thay failze to put thame to the borne. And in case
thay be denuncit, letteris of Captioun, and vtheris Executorialis to
be direct vpon thame, according to ye Lawis of this Realme. Quhilk
Mans and Acres of land sa markit and designit, as said is, it sall not
be letum to the Ministeris, or Keidaris present, or to cum, to sell, anallie,
set in few, or Takkis, or to put ony in possession of the samin, in pre-
iudice of thair successour: bot the samin to remane alwayis fre to ye vse
and eniment of sic as salbe admittit to serue, & minister at the said Kirk.
And quhair ony personis vpon presence of fewis or Takkis, obtenit
of Mans or Gleibis, hes maid sumptuous biggingis thairon, fra the
quiblkis thay will think heuie to be visposse sic, or remoue, that than
the Archebisshop, Bishop Superintendent, or Commissionar, the tyme
of thair visitatioun, trapel to aggre the Fewar, or Carman, & the Mi-
nister, or Keidar. Be helpuering to the samin Minister, or Keidar of
ane vther Mans, quiblk salbe als gude, and ewest, as the ither, be iust
estimatioun, the tyme that it was set in few, or Takkis: to be biggit
betuix this and the first day of October nixt to cū, togidder allwa, with
certane Acres of land adiacent thairto in maner forisaid, for eschewing
of debait, and contentioun. Bot gif the Fewar, or Carman refusis wil-
lingly to condescend to the samin, than the executioun to proceed for re-
mouing

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moving fra the Principall Mans, and sa many Acres of land as is be-
fore specifit, notwithstanding any biggingis maid or to be maid, paye
upon p[ro]viding alwayis, that sa mekle of the few Hall be deduct
to the person, or personis to quhome the saidis Mans, or Glebis is
set in ffeim, secundum ratam, and siclyke, that the fewar haue sufficient
Actioun aganis the settar of the said Mans and Gleib, for sa mekle en-
tres siluer, as he papit to the settar the tyme of the setting thair of, Secu-
ndum ratam. As said is.

Content the establishing of the Regiment in case at Goddis pleasure that charge be
paid, during the Kingis Matheis Minorie. Cap. vi.

The samele, as sen the Coronatioun of the Kingis Matheis, our
Soverane Lord, the charge of Regiment of his hienes Realme
Scotland, and liegis, has bene worthely occupit, & administrat be divers
Nobill men, being of the number of thame quhillis ar nominat & con-
tent in the Commissioun of the Quene his hienes mother, maid and ge-
nitrix the tyme of the dimissoun of his Crowne in his Matheis favour;
and electit, allowit, and approuit be the Estatis of Parliament for the
tyme, and now my Lord Regentis grace, and the Estatis of this pre-
sent Parliament, considering in how schort space sa many Nobill me,
his hienes derrest freindis, and approuit wellwillaris, ar departit this
lyfe, for the most part, be violent means of thair enemies, because of
thair constant professioun, and maintenance of the Authortie of our
Soverane Lord, sa as the number of personis content in the said Co-
missioun now living, and remanung obedient to our Soverane Lord,
(being few) may neither be naturall, or violent death, at Goddis plea-
sure be takin away, during his Matheis Minorie. It is therfore
that his hienes, his said Realme & liegis fall not throu our oratioun be
desitute of Regiment. It is thairfore fundit, declarit, statit, and
ordanit be our Soverane Lord, his hienes Regent, the thre Estatis, &
hail body of this present Parliament, that how sone, and how oft it shal
happin the Regiment of this Realme to vacat, during his hienes, living
the forsaide, it shalbe lauchfull to the estatis convenant, to elect ony one
person of the Nobilitie, professing the trew Religioun, and that hes
gein prove of his gude affectioun thairto, and to the stat of our So-
verane Lord, libertie, quyetnes, and comoun weill of this Realme, to
the said Office, and charge of Regentrie. Dubill Electioun with the
Acceptatioun, Actis, and proceedingis of the person, or personis to be
Electit, shalbe lauchfull, perfect, and sufficient, althocht thay fall not hap-
piti to be of the number specifit and content in the said Commissioun.

Content the possessionis of Benefices, Beneficiis, Beneficiis, and Beneficiis with
small cruicis, isaid at the hounes of the hounes of seir and othir. Cap. vii.

The actis of King

Summe, as be the lairis of yis Realme, specially be Act of Par-
liament holdin in the Regne of vnauntle King James the fift,
our Soueraigne Lordis Gudechir, of worthy Memorie, It is
said, that the yle in tymes bygane has bene, yet the maille & detreis
of the landis of thame that has bene zeir and day at the horne, holdin
of theiris Superiours than the King, returnt agane to be Superiours
of the said landis, for the yferyme of thame that assentit the proces of
horne, zeir and day, as said is, except crymis of tresson and lesemaistrie,
and that the lawe said be Interpret and bilt, lyke as at maie lenth is
contenit in the saidin Act. Quibill has gevin greit fear and terror to
all heritouris of landis to Incur the said proces of horning, during the
tyme for said, and thairfor for fawt of thair yferyme has bene diligence,
and bilt all gude means to obtene thame spedyly relasit, quhen ever
they happen to Incur the said pane. It is becaus the Law was not e-
quall, at lest had not remait the lyke excoimoun aganis the possessours
of Benefices, Bencounis, Portounis, or vther Ecclesiasticall rentis;
The greittre contempt of horning has bene in sic persounis, quibillis
thinking thair leuings in na danger, thow thair disobedience, contin-
newt in thair awin Rebellioun, a bilt na diligence to get thame selfis
relasit, quibill mair the said pane of horning escomptable in tymes by-
past. For remeid of the quibill abuse herefter, our Soueraigne Lord,
with assent of my Lord Regentis grace, the this Estatis, and hail body
of this present Parliament, declaris, Ratouris, and ordanis, that gif any
possessor of Benefices, Bencounis, Portounis, or vther sic Ecclesi-
asticall rentis, being ordourly denuncis Rebellis, and put to the horne,
remains thairat, attour the space of zeir and day, they fall thairtytyme
thair yferyme of thair Benefices, Bencoun, Portoun, or vther Ecclesi-
asticall rent, siclyke, and in the saidin maner as the temporell men, and
heritouris of landis dois, and according to the Act maid in our Souer-
eigne Lordis detrest Gudechir Regne.

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Approbation of the Actis and proclamatis here in forme and be authority of my
Soveraine Lord, and of the Parliament of all thingis attempted in name of the
lawe of our heire anthouris in his hieps Reclamacion. Cap. 50.

Forthwith, as for the Coponatioun of the Kingis Majestie, our So-
veraine Lord, divers Rebellious Insurrectionis, and notable Con-
fessions, upon Hostilitis, and disobedience has bene comit, aganis his
honour, and Regentis, touching in the subversioun of Christis
Religion, the depoying of his Majestie from his Royall Crowne, and
the contumacy of the hail estate of the common weill of this Realme,
was wishing and expecting of the quibillis tressonable, Rebellious, and
dangerous Interpretis, and mutis and perturbacioun of our Souer-
eigne Lordis Innocent persoun, his Regentis Robour, and Estatis
possessing

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professing his obedience, hes bene oftymes constrainit to vse the proces, Judgement, and execution of his hienes Lawis, as allwa force and hostilitie aganis his hienes declarit Tractouris, Rebellious and disobedient subiectis, thair assistaris and pertakeris. ¶ Thairfor it is Nature and ordanit be our Souerane Lord, with auise of my Lord Regentis grace, the thre Estatis, and hail body of this present Parliament, that all processis, Judgementis, & executionis of his hienes Lawis, led, geuin, and maid in his Maiesteis Name criminally, or ciuillie, sen his hienes Coronatioun foirsaid, outhet in Parliament, priue counsaill, Justice Courtis, Sessoun, and College of Justice, Checker, or befor the Schireffis, Stewartis, Bailleis, Shrouellis, Aldermen, & Bailleis of Burrowis, and vtheris Judgeis and Ministeris of Lawis quhatsumuer. And all deidis of Hostilitie in railing and conditioun of men of weir, battellis, conflictis, and vther wayis cuinzing of money, taking and fortificatioun of townis, Castellis, Paleies, places, howlis, and policeis, birning, destructioun, and demolishing thair of, Intelligences, createis, and contractis maid with quhatsumuer forane Princes, or thair Lieutenantis, or Ministeris, Inbyngeris of strangeris in the townis, and vtheris partis of this Realme, Intromissioun with money, munitiounis, and monabill gudis, bytaking of rentis, taking and detaining of personis, Ransomis, butingis, raiding of tairis, Impositiounis, and vtheris quhatsumuer done be our Souerane Lordis Regentis Nobilitie, and vtheris subiectis professing his obedience, aganis the saidis declarit tractouris, rebellis, or disobedient subiectis, pair assistaris and pertakeris quhatsumuer, at ony tyme sen our said Souerane Lordis Coronatioun, and befor thay obteneit remissionis thairfor, as allwa all Intromissioun with ony of thair leuings, gudis, geir, plenissingis, and vtheris being within thair howlis, or vpon thair landis or towmes, notwithstanding quhatsumuer assignatioun, reple, or entres that ony vther personis may acclame or pretend thairto. And declaris that all that followist, or fall happin to follow thairpon, hes bene, is, & in all tyme cōming salbe repute, haldin, and esteim as lawfully Done, and gude and profitable seruice for his Maiestie, tending to the preseruation of the estat of Cristiane Religiou, the Royall person and Crowne of our Souerane Lord, resisting and repressing of his saidis Rebellious and Inobedient subiectis, and quyeting of the countie. And that the saidis Regentis and Nobilitie, and vtheris subiectis, pair assistaris and pertakeris, sall incur na schait or danger thairthir, in pair personis, landis, or gudis, nor sall not be callit nor accusit for the samin, criminally nor ciuilly, be ony maner of way in tyme cōming. Dischargeing be this present Act all and sundrie his Maiesteis Judges, and Ministeris of his Lawis present, and to cum thair of, and of thair Offices in that part for ever. And this Act to be amplylly extendit and interpretit

The Actis of King

in the fauours of all sic as professie our Souerane Lordis authoritie & obedience, aganis thame quiblis war disobedient thairto, thair assaurs and perturbatis. And in lyke maner it is declarit and decernit be our said Souerane Lord, his detrect Regent, the thre Estatis, & hail body of this present Parliament, yat all pretendit processis, Judgemētis, and executiounis of Lawis criminal, or ciuill, outhir in pretendit Parliamentis, Counsaill, or besoit Schireffis Stewartis, Baillets, Jrouestis, Aldermen, Baillets of Burrowis, or uther Judges, or Ministers of Lawis quhatsumuer, in name, or be callour of ony uther authorite sen our Souerane Lordis Coronatiō foirsaid, hes bene, is, and in all tyme cūning, salbe repure, halidin, and esteimē as vnlauchfull, vsurpit, vane, and of na force, strength, nor effect: and to haue na manner executioun for ony tyme bygane, or to cum, without ony proces of redutioun.

Canent purchasing of the Papis Bullis, or giftis of the Quene our Souerane Lordis Mother. Cap. ix.

57

The same, as be Act of Parliament halidin at Edinburgh ye xxiij. Day of August, the zeir of God one thousand, syue hundredth, the xxiij. zeir, ratifyit, and approuit be Act of Parliament, halidin ye first zeir of the Regne of our Souerane Lord, that now is, It was Ratute, and ordant that the Bischop of Rome, callit the Pape, haue na tuelidictioun, nor authoritie within this Realme, in ony tyme pairrefter. And that none of the subiectis of this Realme in ony tyme thairefter, suld luse, or desyre tyle, or right of the said Bischop of Rome, or his sect, to ony thingis within this Realme vnder the painis of baratrie, that is to say, proscriptioun, banisching, and neuer to bryke office, honour, nor dignitie within this Realme, lyke as is contenit at maiir lenth in ye said Act, sen the quhill tyme diuers the subiectis of this Realme, hes wickisly, and contemningly purchest the said Papis Bullis, dispensatiounis, letters, and priuilegis at Rome, or hes causit contrasate ye samin in Flanders, or utheris partis, with antedaittis. As alsua sum vtheris hes purchest, or contrasatit giftis, and prouisiounis of Benefices, with antedaittis, or blankis, as mair be the Quene Mother to our Souerane Lord, Intending be sic fals and cullourit meanis, to bryke the tyle, and possessioun of Benefices, or pensiounis efter the deceris of the present possessouris thair of. And thairthow baith to defraude our Souerane Lord of his tyeit, and patronage, and alsua, the qualespit persounis professing the trew Religioun, of thair leuings quhatrupon yai suld be sustenit, gif remeid be not prouydit thairintill. ¶ It is pairfoir decernit, and declarit be our Souerane Lord, with aulie and consent of my Lord Regentis grace, the thre Estatis, and hail body of this present Parliament, that all persounis suspectit to haue ony sic fals contrasatit blankis, and antedaittit Bullis, prouisiounis, Confirmatiounis of Lewis,

James the Sext Fol xi

Fetwis, Takkis, or giftis of Benefices, Pensiounis furth of Benefices, Edmoun Kirkis, or landis, Annuellis and freir landis salbe callit, quhē it sall pleis our Souerane Lord and his said Regent, to compeir, befoir sic of the preiue Counsall or vtheris that salbe constitute Commissiounaris in Ecclesiasticall causis be his hienes Commissioun, at sic day, or dayis as thay sall appoint: bying and with yame thair saidis Bullis, prouisiounis, Confirmatiounis of Fetwis, Takkis, and giftis of Benefices, & vtheris befoir specifyt, to be sene, and considerit gif the samin be lauchfull tytles, and ordourly past, and be worthie to serue, and haue faith in tyme cūming or not, and in case the pces product be fund lauchfull, and sufficient, the samin to be Registrat, markit, and to haue full faith, and validitie in tyme cūming. And gif the samin salbe fundin to haue bene pur chest in Rome sen the said xxij. day of August, ye zett of God ane thousand, fyue hundreth, thre scoir zettis, or vther wayis to haue bene cōtrafatis, antedaitit, or purehest blank senpne, to be decretit, and declarit be the saidis Commissiounaris null, inualide, and Insufficient, and to mak na faith in tyme cūming, but ony farther proces of reductioun. And in case the persounis being chargeit to compeir for productioun of thair saidis Bullis, Prouisiounis, Takkis, Confirmatiounis, giftis, & vtheris befoir specifyt failze thairin, being lauchfully chargeit sa to do, decretit salbe geuin aganis thame, declarand the samin Bullis, Prouisiounis, Takkis, giftis, and vtheris abone expremit to be null, Inualide, & Insufficient in all tyme cūming, and it salbe lauchful to dispoine the samin of new, notwithstanding ony allegiance of validitie that efter may be proponit.

¶ The Approbatioun of the Act maid anent the dispositioun of Benefices to the Ministeris of Chyristis Euangell. Cap. 2.

ITEM Becaus thair hes bene sum questioun baith befoir ye Lordis of Sessioun, and Commissaris of Edinburgh, anent the declaratioun of the Act, and ordinance maid be the Quene, our Souerane Lordis Mother, with auise of the Lordis of Secret Counsall for the tyme, and thair ester ratifyt in Parliament, anent the dispositioun of all Benefices, not exceding thre hundreth merkis of zeirly rent, or within, to qualesyit Ministeris. Quhill Act our Souerane Lord, with auise and cōsent of my Lord Regentis grace, the thre Estates, and haill body of this present Parliament ratifyt, approuis, & cōfirmis: ordinand the samin to hane full effect fra the day, & dait pairof, notwithstanding ony exceptioun proponit, or to be proponit of nō publicatioun of the said Act. Seing the Quene, our Souerane Lordis mother was swozne thairin, In verbo principis, never to cum in ye contrait pairof. And that the said Act hes generally takin effect, sen the making of ye samin, prouiding alwayis, that this present Act preiudge not the law of Patronis.

¶ Anent thame that sustenis the proces of Excommunicatioun. Cap. vi.
C. iii.

The Actis of King

53

The Quhill day our Souerane Lord, with auile of my Lord Regentis grace, the thye Estates, and haill body of this present Parliament, Statutis and ordanis, that aganis all persounis Excommunicate be ordour of the trew reformat Kirk within this Realme, letteris salbe direct be the Lordis of Counsaill in all the four formes, at the Iustace of the partie our Souerane Lordis Advocate, or the Procuratoris of the Kirk, chargeing the Excommunicate persounis (thay being Excommunicate fourtie dayis) to satisfie the sentence or decret pronouit aganis thame, and to recounsaill thame selfis to the Kirk, & submit yame selfis to the discipline thair of, vnder the pane of Rebellion, and gif yat failze, to put thame to the horne, with letters of Captioun, and vtheris Executoiallis to pas thairupon, siclyke, and in the samin maner as was geuin in the Regne of our Souerane Lordis vnguhile Gudscheir, aganis thame that sustenit the proces of Curling attour the space of xl. dayis.

Content the reparatioun of the Paroche Kirkis. Cap. xi.

54

In the Moneth of Juny, the zeir of God ane thousand, syue hundred, thre scoir thre zeiris, Declarand, that quhatsumeuir ordour suld be maid and set furth be the Lordis of secret Counsaill, for vphalding and reparrelling of Kirkis, and Kirkzairdis, and the executioun to be declarit be thame thairupon, to be sufficient, & haue als greit strength and effect, as and the samin had bene expressly contentit in the said Act of Parliament, as the samin at mair lenth proportis. According to the quhill ane Act of secret Counsaill was maid, for the bigging, mending, and reparatioun of Paroche Kirkis, of the date, at Strickling the xii. day of September, the zeir of God foirsaid. Quhill Act as firdes not tane executioun in na place, becaus of the sleuth & vnwillingnes of the Parochinners quhillis war slaw, and refusit to cheis persounis to tair thair Richtbouris, and that als wa thair was not Kirkmaisteris, or Deaconis appointit in the Parochinns, to ressaue the taratioun appointit. For remeid quhair of, our Souerane Lord, with auile of my Lord Regentis grace, the thye Estates, and haill body of this present Parliament, ratifyis and approuis the foirsaidis Actis of Parliament, and of secret Counsaill, in all pointis, with this additioun, That quhair the Parochinners being requyrit to elect and cheis persounis for making of the taratioun, to the effect foirsaid, and gif thay refuse or Delayis, or quhair thair is na Kirkmaisteris or Deaconis appointit, that than the Archebischop, Bischop, Superintendent, or Commissioner of the Kirkis, in tyme of thair Visitacioun, quhill salbe betur and the first day of Juny next to cum, sall at thair discretioun nominate and appoint persounis in euerie Parochin, for making and setting of te taratioun,

as

James the Sext Fol xii

as alwa for ressaing of the samin. And decernis and declaris ye said
 Adinatioin and appointment to be sufficient, and siclyke executioun
 fall pas for compelling of thame, as mycht haue bene geuin and gran-
 tis be verrey of the said Act of secret Counsaill, in case thay had bene
 electit be the Parochimiers. And becaus thay hes bene diners Pa-
 roche kirks within this Realme demitit, callin down and destroy-
 it, for the maist part, and that ane certane particular persons hes ap-
 plyit the stanis, tynder, and uther graith pertaineing thairto, to thair
 awin particular vse and profite. ¶ Chaitfor ordanis any one of the
 Parochimiers of sic kirks to gif thair complaint to the Archebisshop,
 Bisshop, Superintendent, or Commissionar thair of, vpon sic persons
 as thay ples to complene vpon, and thay being lauchfully callit, a Just
 trespall takin in the said matet. And according to sufficient probatioun
 to be led and deduct thairintill, that the said Archebisshop, Bisshop,
 Superintendent, or Commissionar Pronunce, and gif furth thair de-
 creit thairintill. Quhilk decreit our Souerane Lord, with awis of his
 said derrest Regent, and thre Estates forsaids, decernis, and declaris
 to be als sufficient, as and the samin war geuin befor our Judge Pr-
 dner. And ordanis the Lordis of Counsaill and Sessoun, to direct
 letteris of homing or pouding thairvpon, at the will and plesure of ye
 partie, quha sall happin to complene. And siclyke our said Souerane
 Lord, with awis of his said derrest Regent, the thre Estates, and haill
 bodie of this present Parliament, ordanis the persons of all pardsche-
 mers within this Realme, to furnishe bein and wyne to the Commu-
 nion, how oft the samin shalbe requirit within the samin kirke.

Extratum de Libris Actorum Parliamenti per me Magistrum Iacobum Makill
 et Rectorum Nether, Clericum Rectorum Regum ac consilij S. M.
 Regis sub meo signo & subscriptione manualibus

JACOBUS MAKILL

FINIS TABVLAE



Hallones y 9 fall. goden
at enalyvudunne 1563

IN THE PARLIAMENT OF

the richt Excellent, richt heich, and michtie Prince, James the Sext,
 be the Grace of God King of Scottis, our Souerane Lord, be gunne
 at Strivling, the xxviij. day of August, the zeir of God ane thousand
 fyue hundred thye scoit and elleuin zeiris, and in the fyft zeir o' his
 hienes Regne. Be his Maiesteis derrest Gudschir vniuersall Mathew
 Erle of Lennox Lord Dornelie. &c. Regent to his hienes, his Realme;
 and Liegis: and thye Estatis of this Realme. And endit, and
 concludit vpon the seuint day of September nixt thairefter fol-
 lowing, be vniuersall Johne Erle of Mar, Lord Erskin. &c.
 being Regent to his hienes, his said Realme, and Liegis
 for the tyme: and the saidis thye Estatis. The Actis,
 and Constitutiounis following war concludit to
 be obseruit as Lawis in tyme cumming.

(*) (*) (*)
 () () ()



Imprentit at Sanctandzrois

be Robert Lekpennik.

MAAD DD. M. D. LXXXIII.

10 THOMAS ST. NEW YORK, N.Y.

The Government of the United States of America, by the President, do hereby certify that the following is a true and correct copy of the original of the same, as the same appears from the records of the Department of the Interior, and is published for the information of the public.

(*) (*)



Einigkeit und Eintracht

Belmont, N. J.

南陽府志卷之四

IN PARLIAMENTO EX- CELLENTISSIMI, AC POTENTISSIMI PRINCIPIS

Iacobi, eius nominis sexti, dei gratia Scotorum Regis Illustrissimi, tēto & inchoato apud Sterlingū in pratorio eiusdē die 23. Augusti. Anno Do. Millesimo, quingētesimo, septuagesimo primo, ac anno Regni eiusdem quinto: per Charissimum suū Auum quondam Mathæum Comitem Lennox, Dominum Dernelie, &c. Et Dicti S. D. N. Regis, Regni, ac legiorum Regentem, præsentibus tribus Regni statibus. Finito & absoluto, die septimo Septembris proxime sequenti, per Ioannem quondam Comitē Mar, Dominum Erskin. &c. Et dicti S. D. N. Regis, Regni, ac legiorū, pro tempore Regentem, præsentibus dictis tribus Regni statibus. Quæ sequuntur acta & cōstitutiones conclusæ & sancitæ sunt, vt leges postea obseruandæ.

Concerning the Nomination, Election, Acceptation, and Approbation,
of my Lord of Mar in Regent. Cap. 1.



Is fund, Declairit, and Decernit be our Souerane Lord, with aulse of the thye Estatis, & haill body of this present Parliament, yat the nomination, cōstitution, election, and ordination of the Nobill, & michtie Lord Johne Cle of Mar, Lord Erskin, ac. in Regent to our Souerane Lord, this his Realme and liegis thair of, during the tyme of his Maiesteis Minortie, and les age, specifit and expresse in the Quene his hienes Motheris letteris vnder hir subscription and pꝛeue seill, of ye dait ye xxiiiij. day of Julij, the zeir of God ane thousand fyue hūdꝛeth thye. scow senun zeiris. Togidder als wā with the consent, and approbation of ye Cleris, Lordis, Prelattis, Cōmissionaris of Burrowis, Barrounis, & vtheris faithfull subiectis conuenit and assemble to that effect. And the acceptation of the said office of Regentrie be ye said Cle of Mar vꝓd the vi. day of September instant, was, is, and in all tyme cōsuming salbe halidū, repute, and esteim lauchfull, sufficient, and persite. And all, and quhatsumeuer thingis quiblis he hes done be vertew of his said office of Regētrie sen his acceptatiō thair of, or quiblis he sall do heirefter in our said Souerane Lordis name and authoritie, during the tyme of his hienes Minortie, specifit in the said Cōmission. To be als de wꝓ, lauchfully, sufficiently, & righteously done, and to haue als greit auail, strength, force, and effect in all respectis and conditionis, as ony thing done be quhatsumeuer Regentis, Gouernouris, or Protectors of yis Realme, in the Minortis, and les ages of ony vtheris natue Princes of the same. And ratheis, approuis, & confirms the same nomination, election, constitution, & acceptation for now and in tyme cōsuming.

Clarification, and approbation of the Actis, and Statutis maid of befor, anent the freidome, and libertie of the new Birk of God. Cap. 2.

ITEM Our Souerane Lord with aulse, and consent of his said Regent, thye Estatis, and haill body of this pꝛe-
A. 4.

The actis of King

ent Parliament hes ratifyit, and be this present Act ratifyis, & appro-
uis all and quhatsumeuer actis, and Statutis maid of befoir be our So-
uerane Lord, or his Predecessouris anent the fredome and libertie of
the trew Kirk of God now publiclie professit within this Realme.

Anent Alienatiounis, Resignatiounis, and vtheris maid, or to be maid be ony
persounis convict, or that sall happin to be convict of the slaughteris of our Soue-
rane Lordis Father or Argentis. Cap. iij.

ITEM It is decernit, and declarit be our Souerane Lord,
with awile of my Lord Regentis grace, and thre Es-
tatis, that all Alienatiounis, Resignatiounis, Dimissiouis, & vtheris
Dispositiounis quhatsumeuer maid, or to be maid be ony persoun, or
persounis convict, or that heirefter sall happin in our wyse to be couit,
or forsaikie for airt, and part of the tressonabill murderis, & slaughteris
of vngodly our Souerane Lordis derrest father, or Regentis of quhat-
sumeuer landis, heritages, offices, benefices, rodomis, or possessiounis,
sen the tymes respectiue of the committing thair of, at, and saibe null of
thame tells and of thame avail, strength, force, nor effect in all tymes cō-
ming with all that followit, or sall happin to follow thairupon.

Anent the Massellis and forreynis of sic as ar forsaikie in this Parliament, Ca. iiii

ITEM It is statute, ordanit, and declarit in plaine Parlia-
ment be our Souerane Lord, with awile and consent
of his said Regent, thre Estatis, and hail body of this present Parlia-
ment, That all persounis our Souerane Lordis trew and faithfull sub-
iectis quiblis hes seruic, & seruic his hienes in maiēace of his authori-
tie, having landis, heritage, annuities, liferentis, penssiounis, or posses-
sionis quhatsumeuer holdin of ony persounis callit a forsaikie in this presēt
Parliament of quhatsumeuer crimes of tressoun, and lese maiestie, sall
brink and Jois thair tenandries quhatsumeuer, notwithstanding the
forsaikie of thair Superiouris thair of. And hail the samin of thair
nir Immediat Superiouris: Prouyding alwayis, that in case ony of
the saidis Massellis, or vtheris that sall happin to claime any benefite be
vertew of this Act, at ony tyme heirefter mak defectioun fra our So-
uerane Lordis Authoritie, and obedience, or cum in the cōtrair thair of,
that thay, nor none of thame sall haue, nor brink the priuilege, and bene-
fite of this present Act, & the samin sall na wyse be extendit vnto yame.

Chene landis, rodomes, and possessiounis holdin of freiris, or Sumis
within this Realme. Cap. v.

ITEM Forsaikie as thair ar diuers illegis, and subiectis of
this Realme quiblis hes landis, rodomes, &
possessiounis obtēit be thame, or thair predecessouris, in few, and heri-
tage of

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stage of the Brouis or Wyoreffis motheris, and Conuentis of sundrie freiris, and Nunnis places within this Realme, haldin of thame and thair successouris. And now sen the reformatioun of Religioune ye saidis Superiouris ar for the maist part deceissie, and na vtheris placit, nor to be placit in thair towmes, swa that within schozt space thay sall all decay, quhairthow the airis of the saidis sewaris, & vtheris heritabill tennentis of the saidis places, sall get na entrie to thair landis and heritage haldin of freiris and Nunnis. For remeid thair of, it is statute and ordanit in this present Parliament, that all persounis, sewaris, or heritabill tennentis of sic freiris, and Nunnis places, And pair airis efter the deceis, decay, or inlaik of pair said Superiouris, hald, & sall hald thair sewis, and tenandreis of the samin of our Souerane Lord, and his successouris in all tymes cuming siclyke, and als frely as thay held the samin of the places foirsaid Brouis, Wyoreffis, or vtheris being thairin for the tyme. And the few maillis, seruitces, and dewteis specifyt, and contenit in thair Insementis to pertene to our Souerane Lord and his successouris to be intromettit, bytakin, and disponit at thair plesure. And that the airis of the saidis sewaris, and heritabill tennentis foirsaidis sall enter to thair sewis and tenandreis be breuis of our Souerane Lordis Chapell siclyke, and als frely, & in the samin maner as the sewaris, and heritabill tennentis of our Souerane Lordis propriete in all tymes cuming.

Quene the fredome and Priuilegis of Burrowis. Cap. vi.

ITEM Our Souerane Lord be auise, and cōsent of his said Regent, and thre Estatis foirsaidis, ratifyis, approuis, and confirmis all and sundrie auld Actis, and Statutis maid of before, anent the fredome and priuilegis of Burrowis.

Quene Alienatiounis, Resignatiounis, and vtheris dispositiounis maid and geuin be ony persounis, Burgeissis, and Inhabitantis of Edinburgh, or ony vther Burrowis within this Realme that hes maid defection fra the Kingis authoritie. Ca. vii.

ITEM Our Souerane Lord with auise, and consent of his said Regent, thre Estatis, and haill body of this present Parliament hes statute, ordanit, Decernit, and declarit that all, & sundrie alienatiounis, resignatiounis, & vtheris dispositiounis quhatsum- ever maid, and geuin in ony wyle be ony persounis, Burgeissis, or Inhabitantis within the Burgh of Edinburgh, or ony vtheris Burrowis of this Realme quhilkis hes maid defection fra our Souerane Lordis Authoritie, and assistit, and takin part with the conspiratoris, and declarit traitouris to ony persoun, or persounis sen the committing of the saidis crimes be thame, or ony of thame of quhatsum- ever thair landis, heritages, offices, tithis, Gedingis, towmes, or possessiounis quhairsum- ever: Ar and salbe in tymes cuming null in thame selfis, and of nane

The actis of King

anall, strength, force, nor effect.

That na Schippis sail without our Souerane Lordis Coquet. Cap. viij.

ITEM It is statute and ordanit be our Souerane Lord his Regent foirsaid, the thre Estatis, and hail body of yis present Parliament, that na Schippis pas furth of this Realme to the Realme of France, or any vtheris partis without our Souerane Lordis Coquet. And that na Coquet nor vther preule wytyng be purchest or takin of our Souerane Lordis Mother, his pretendit Lieutenantis, or any vtheris in his Name in na tyme cūming, vnder the pane of escheting of all sic Schippis, and hail gudis being thairin, and the personis haisaris away of the saidis Schippis, or purchestaris, & takaris of the said Coquettis, or vtheris wytyngis foirsaidis as said is: To be punisht in thair personis, and gudis with all rigour.

Ancient Berauldis, Maistris, Pursuuantis, and vtheris Officiaris that serue aganis our Souerane Lord and his authoritie. Cap. ix.

Foismekle as albeit the treuth, & constancie of Herauldis, Maistris, Pursuuantis, and vtheris Officiaris beiring Armes, aucht to be vn suspect, or vnolet, and notwithstanding, that all our Souerane Lordis liegis beiring that charge, and office hes publickly profest his hienes obediance, and diuers of thame creatit be his Maiesties Authoritie sen his hienes Coronatioun. To quhome thay haue sworne, and promysit thair allegiance. Zit as it is certanely vnderstand to my Lord Regentis grace, the thre Estatis, and hail body of this present Parliament, Peter Thomfoun Flay Herauld, Adam Makculloch Merchmont Herauld, Johne Forman Rothillay Herauld, Alexander Forster Carris Pursuuant, Alexander Makculloch Diamond Pursuuant, William Hauluile, Thomas Cheichtroun, William Durues Maistris, Thomas Barry, William Barry pretendit Ettrik Pursuuantis or Messingeris, Thomas Zoung Messinger, with diuers vtheris Herauldis, Maistris, Pursuuantis, and Messingers of Armes neglectand thair faithis, aithis maid, the honour of thair office, and allegiance aucht to our Souerane Lord: hes wilfully, and rebelliously castin of thair detfull obedience: and tressonabillie, not only accompany the declarit fratouris, rebellis, and conspiratouris aganis our Souerane Lordis Authoritie (now being within the Castell and Burgh of Edinburgh) bot als in proper personis displayit thair costlis of Armes, bure thair Maisties, and vtherwyle fortisfyt, assistit, & tube plane part with thame in thair lait tressonabill, pretendit, and arrogant proceedings to the deppinatioun of our Souerane Lord from his Royall Crowne & Authoritie. And my Lord Regentis grace, and thre Estatis foirsaidis Considering the plane, and manifest desertioun of the Herauldis,

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herauldis, Haisaris, Pursuantis, and Messingeris abone writtin from
thair swoyne faith and derful obedience being persounis quhilk abone
all vtheris subjectis be dewtie of thair offices aucht to haue bene Ir-
revocabill, trew, and constant. And considering lykewise that ye per-
sounis foirsaidis being admonisshit, & requirit be letteris of vniuersite
our Souerane Lordis derrest Gudschir, and Regent, To withdraue
thame selfis furth of the said Burgh of Edinburgh, and to cum attend
vpon thair offices, not only abstract thame selfis, lichtly and coten-
nand the said admonition, and charge: bot reuelit the persoun of the
Messinger namit Steuin Stoy, and be thair default causit him be ap-
prehendit be the saidis declarit traitouris, rebellis, and conspiratouris, &
be put in byle presoun and strait thraldome. Thairfor our Souerane
Lord with aulse of his said Regent, thre Estatis, and haill body of this
present Parliament hes declarit, and be this present Act declaris, that
the persounis abone writtin, and all vtheris Herauldis, Haisaris,
Pursuantis, and Messingeris of Armes, quhilkis ar culpabill of the
crymes abone specifit hes, ipso facto, tynt thair offices of Armes, de-
cernand thair saidis offices presently be vertew of this Act to baik, &
thay and currie one of thame to be eschmit as Infame persounis heir-
ester, and to be vilt and demanit as accordis of the Law, dischargeing
the Thesaurer and Comptroller present, and to cil of all payment mak-
ing to the saidis Herauldis, Haisaris, Pursuantis, Messingeris, and
all vtheris Ordinat Officiaris outhir within the Burgh, or Castell of
Edinburgh presetly, of pair accustomed feis, and dewteis rest and aw-
and of ony zeiris or termes bygane or in time cuming, deterning alstow
all executiouns to be maid be the saidis Officiaris of Armes in tymes
cuming null in thame self, Inualide, and of nane effect in all tymes to
cum.

Canent the escheitris of the persounis cumin to the Kingis obedience. Cap. x.

ITEM forsamuche as the commoun quyetnes, and weill of
this Realme can not be maid hinderit, nor be the co-
tinuance of the Inwart troubles, and Ciuille dissentioun that sa lang
hes lestit within the same, and as it is godly, and for the weill of the
Kingis Maiestie, and the commoun weill to remede, and put away all
ocasioonis of discord, sa in particular it is chocht couenient be my Lord
Regentis grace, and thre Estatis, and haill body of this present Parlia-
ment, That the escheitris, and gudis of the persounis now cumin to his
hienes obedience, That is to say, Archibald Erle of Argyle, Lord
Campbell and Lorne, &c. Hew Erle of Galtinoun, Lord Montgome-
rie, &c. Gilbert Erle of Caithliss, Lord Kenedy, &c. Robert Lord Bord,
thair kyn, freindis men, tenentis, seruandis, and vtheris specifit, &
content in thair Remissounis grantit, and to be grantit to thame for
the crimes contenit thairin, sail rest, ceis, and na wyle be vptakin be

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his Maiestie his Thelauter, or be the personis donatouris thairto, for ony crymes objectit to thame in the common caus of resisting his hienes Authoritie and not obeying and serving the same in tyme bygane sen his hienes Coronatioun or for ony caus, or cryme depending thairon. And thairfor it is statute ordanit, and declarit be my said Lord Regentis grace, with auisse of the saidis thre Estates, and haill body of this present Parliament. That the escheitris of the said personis now turning to the obedience of the Kingis Maiestie, our Souerane Lord in respect of common quyetnes to be had herefter, and eschewing of all occasionis of discorde, shall remane with the saidis personis present possessoris, and awneris of the saidis escheitris, notwithstanding ye said cryme of the common caus of resisting our Souerane Lordis Authoritie and not obeying, and serving the same in tyme bygane, sen his hienes Coronatioun, or ony caus, or cryme depending thairon, or ony proces led aganis the saidis personis thairfor in tyme bygane. The effect whereof, be vertew and authoritie of this present Act, is decernit and declarit to be hoiden, and of nane awaill, strength, force, nor effect hereafter, without ony proces of speciall reducioun, or ither declaratioun to follow thairupon. And lykewise it is decernit, and declarit that all gudeis, and dettis ordourly and lauchfully Intromettit with, be vertew of the saidis giftis of escheitris in tyme bygane befor ye daie hereof, shall remane with the donatouris in tyme cuming. And in lyke maner all panis and bulawis for nonentering of the saidis personis now cuming to the Kingis obedience, to vnderly the Law in tyme bygane for matters touching the said common caus of resisting his hienes authoritie or depending thairon, at simpliciter dischargeit be vertew of this present Act.

Chorus: *Whomen that happynnis to be slane in our Souerane Lordis seruice in defence of his hienes Authoritie.* Cap. xi.

ITEM Our Souerane Lord with auisse of my said Lord Regentis grace, thre Estates, and haill body of this present Parliament, heis statute, and ordant that in case ony our Souerane Lordis crew ilegits benefitt men happynnis to be hurt, slane, or woundit to the deid, and thairfor of the saidis hurtis, or woundis to die in our Souerane Lordis seruice, and in defence of his Authoritie at ony tyme aganis the forsaide and declarit Traitoris, presently being within the Castell and Burgh of Edinburgh, & itheris his Maiesteis oppin, and manifestt enemies, resisteris, and conspiratouris aganis his hienes authoritie, during all ye time of the oppin and manifestt resistence thairto. That the select of the said Benefitt menis byn, abill & qualifit shall haue the presentatioun, prouisioun, and collatioun of his Benefice for that tyme allanerty. And the samyn to be disponit to the neirest of his byn, at happynnis to be slane, or dettis in maner forsaide, being

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ing alwayis abill and qualifit thairfoir, as said is. And the profitis of thair Benefices, with the frutes specialy on the ground, with ye annet thairfter, to pertene to thame, and thair executouris aswell Abbottis, Bpouiris, as all oither Kirkmen.

Canent the waird, releif, and Mariage of chame that sall happin to be slane in our Souerane Lordis seruice in defence of his Maiesties Authoritie. Cap. xv.

ITEM By Lord Regentis grace with awile of ye thre Estates, and haill body of pis present Parliament hes statute and ordanit, that in case ony Erlis, Lordis, Barrois, freholders, landir men, gentillmen, or ony vtheris persoun, or persounis sall happin to be slane, hurt, or woundit to the deid, and pairefter of the saidis hurtis and woundis to die at ony tyme in defence of our Souerane Lordis Authoritie, aganis certane his foialtit' and declarit traitouris, presently being within the Castell and Burgh of Edinburgh, and vtheris his Maiesties oppin and manifest enemeis, resistaris & conspiratouris aganis his hienes Authoritie, during all the tyme of the oppin and manifest resistance thairto: That thair air, or airis sall haue thair waird, nonentres, releif, and mariage fre of our Souerane Lord, dispensand with thair minoritie and les age, quhat eild that ener thay be of: with our payment of ony teynd penny, or vther profite thairfoir. And siclyke, of all vtheris Lordis spiritual and temporal baith of Massallis & submassallis. Prouyding that the airis foirsaidis persoun and obtene eneres of thair our lordis, within thye termis efter the deceis of thair fathiris, or of quhatsumeuier vther persounis, quhome to thay ar to succed, for ye causis foirsaidis. And gif the saidis airis be of les age, within Tutoris, and beis not enterit to thair landis, & heritage befor thair age of xiiii. zeiris, quhills may be thir negligencie of thair Tutoris, & beheris thair freindis. Our Souerane Lord privilegis, and grantis to thame that thay may enter, within thye termis next efter thair complit age of xiiii. zeiris, as said is, and this to be extendit to the Mediat air that is to succed to the persoun that happinnis to deceis, during ye tyme and in maner foirsaid. And becaus it may happin the persoun, or persounis that happinnis to deceis in maner, and during the tyme foirsaid, to haue na lauchfull barnis of thair bodyis by the air, Thairfoir ordantis that the profite of the waird landis be tane by be thair Motheris (gif thair be na Tutoris Testamentaris) als lang as scho remainis wedd, and failing thair of be the nextest, & lauchfull Tutoris of the saidis barnis, to be distributit to the sustentation of the air, and to the vtilitie and profite of ihe remanent his brother, and sisteris to ye perfite age of the said air or airis. That is to say, gif the airis be Maill, of xxi. zeiris, and gif thay be femaill, of xiiii. zeiris, the profite of the said airis mariage being ay fre to hym self. The Mother, Tutor, or Co-

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uernour findand, sufficient Caution befor the Lordis, that thay sall mak compur, rethning, and payment of thair Intromission befor the Lordis of Counsell, or in the Chequer zeirly. And gif the airis of the personis that happinnis to die, as said is, haue ony fets, that thay enter thair to thair few landis holden of quhatsumeuir personis spiritual, or temporal within the termis foirsaidis, without ony paymet of the few.

Caues Possessionis.

Cap. xlii.

ITEM Our Souerane Lord, with aulse of my said Lord Regentis grace, thre Estatis, and haill body of this present Parliament hes statute, and ordanit, that in case ony Erie, lord, Baroun, freholder, Cassell, Subcassell, Fewaris, Mailaris, Cassellars, cementis, ventillaris, possessoris, or commonis happinnis to be hurt, slain, or woundit to the deid, and thaireiter of the saidis hurtis, or woundis to die throu Souerane Lordis seruice, and in defence of his Authority at ony tyme, aganis certane his forsaltis, and declarit Traitors (prieis being within the Castell and Burgh of Edinburgh) or thairis his Mailleis oppin, and manifest enemeis, resistaris, and conspirators aganis his hienes Authority, during all the tyme of the oppin and manifest resistance thairto: that thair airis, executouris, or assignayis, sall frely haue thair awin wardis, releis, and mariageis in thair awin handis, to be disponit thairon as thay sall think expedier. And helpis, thair wifes, barnis, executouris, or assignayis, sall make thair Tackis, ordingis, robes, and possessionis, aswell of Kirklandis, as temporal menis landis, and enter thairto, and remane thairwith frely, for the space of fyve yeiris without ony Gressume, or entrie tauer: Payand alanerly Mailis, and dewteis blit, and toduint. And this Decree sall extend vpon Kirkmennis, as temporal menis Cassellis, as vpon our Souerane Lordis.

Extractum de Libro Actorum Parliamenti per me Magistrum Iacobum Makgill, de Kankelour Nether, Clericum Rotulorum Registrac consilij S. D. N.

Regis sub meo signo et subscriptione manibus.

JACOBUS MARGILL

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IN THE PARLIAMENT HAL

din at Edinburgh, the xxvj. day of Januar, the zeir of God ane thousand, fyue hundredeth, thre scoir twell zeiris. This Lawis, Statutes, and Constitutiounis, ar deupst, concludit, statute, and ordanit be the richt hie, Excellent, and Michtie Prince, and our Souerane Lord, James the sext, be the grace of God, King of Scottis: with aulse, and consent of ane Nobill, and Michtie Lord, and his richt traist Cousing James Erle of Morrois, Lord Dalkeith, &c. Regent to his Maiestie, his Realme, and liegis: and the Estates of this Realme, assembled and conuenit to that effect. Of the quhilkis Lawis and Constitutiounis the tenoris followis.

¶ Anent the Approbatioun, and Confirmatioun of the Regiment. Cap. i.

TH E quhilk day it is fundin, Declarit, and Decernit be our Souerane Lord, with aulse of the thre Estates, & hail body of this present Parliament, that the Nomination, Constitutioun, Electioun, and Ordinatioun of the Nobill, & Michtie Lord, James Erle of Morrois, Lord Dalkeith, &c. In Regent to our Souerane Lord, his Realme, and liegis thair of, during the tyme of his Maiesties Minoretie, and les age. Togidder with the consent, & Approbatioun of the Erles, Lords, Prelattis, Commissiounis of Burrows, Barrounis, and bether faithfull subiectis conuenit and assembled to that effect. And the Acceptatioun of ye said office of Regentrie be ye said James Erle of Morrois vpon the xxij. day of Nouember last by past, was, is, and in all tyme cuming saib halidin, repete, and essemit lauchfull, sufficient, and perfitte. And all, and quhatsumeuir thingis quhilkis he hes done be vertew of his said office of Regentrie sen his Acceptatioun thair of, or quhilkis he sall do herefter in our Souerane Lordis name and authoritie, during the tyme of his vienes Minoretie, to be als deuoly, lauchfully, sufficiently, & richteously done, and to haue als greit auall, strength, force, and effect in all respects, and conditiounis as any thing done be quhatsumeuir Regentis, Governouris, or Protectoris of this Realme, in the minoretis and les ages of ony vtheris natue Princes of the saum. Quhilkis confirmatioun, Nomination, Electioun, Constitutioun, Acceptatioun, Acts and proceedingis, Our said Souerane, with aulse, and consent of the saidis thre Estates, and hail body of this present Parliament, ratifies, approuis, & confirms for now and in all tyme cumming.

¶ Anent the crow and haly Dick. Cap. ii.

ITEM Foramekis as thair was ane Act maid in the Parliament haldin in the first zeir of our souerane Lord

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his Regne, that now is Intitulat, Anent the trew and haly Kirk, and of thame that ar declarit not to be of the same Kirk. Quhill Act our Souerane Lord, with aulse and consent of my Lord Regentis grace, the thre Estatis, and haill body of this present Parliament, ratifyis, ap-
 pionis, and for his hienes, and his Successouris perpetually confirming. And seing the Education of our Souerane Lord is in the trew Reli-
 gion of Iesus Christ, and that the samin Religioun be Lawis and Actis of Parliament maid in his hienes Regne is establishit, and that it is baith godly, and expedient, that all his hienes subiectis worchip the only trew God, in the vniformitie of Religioun and his hienes obe-
 dience. ¶ Chairfoir it is statute, and ordanit be our said Souerane, with aulse of his said Regent, the thre Estatis, and haill body of this present Parliament, that the lauchfull Archebischoppis, Bischoppis, Superintendentis, and Cōmissionaris of the Diocess, and Prouinces of this Realme, be thame selfis, and the Ministeris, and Reidaris ser-
 uing at the Kirkis within thair charges, respectiue, with all diligence, efter the publicatioun of this present Act, note the Names of the per-
 sounis alweill men as women suspectit to be Papistis, or that hes not communicat with the Sacramentis, as thay ar now trewly ministrat in the Reformit Kirkis of this Realme, and with the lyke Diligence lauchfully admonishe thame according to the ordour of the Kirk. And in case thay be furth of the Realme, vpon thre scoir dayis warning, to retent thair Papistisall erroris, gif the Confessioun of thair faith ac-
 cording to the forme approuit in our Souerane Lordis Parliament, be participant with the Sacramentis, and submit thame selfis to the Discipline of the trew Kirk, within certane resonabill space, vnder the pane of Excommunicatioun. And gif thay failze, to pronounce the sen-
 tence of Excommunicatioun aganis thame, And in case of the contumacie, and non competrance of ony persounis (swa admonisheit, or co-
 perand, gif thay refuse to obey the admonitioun, and thay quba hes re-
 turnit to thair erroris efter thair Confessioun anis geuin, that euerie lauchfull Archibishop, Bishop, Superintendent, or Cōmissionar presēt ane Roll, and Catholog of the Names of the disobedientis, obstinat, or relaps persounis, to our Souerane Lord, and his Regent betuir and the first day of Junii next to cū, to the effect that the samin may be Im-
 pmentit, divulgat, and affixit on the Tolbuth of Edinburgh, a vberis Tolbuthis, and publick places of Indgement within this Realme, vnder the painis following: that is to say, euerie Archibishop, or Bishop that salbe fund remis, or negligent thairin, be the generall Assemble of the Kirk vnder the pane of ynfall of the frutes of his Benefice for ane zeir, to our Souerane Lordis vse, and euerie Superintendent or Cōmissionar vnder the pane of ynfall of his Steward for ane zeir allwa-
 to our Souerane Lordis vse, and remouing of him furth of his office, and

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and placing of ane vther mair diligent chairin. And that ye disobediet, obstinat, and relays personis to be content in ye said Catholog (efter the publicatioun thair of) salbe haldin, repete, and eschewt Infamous, & vnabill to sit, or stand in Judgement. persew, beir Office, nor sall not be admittit as preuis, witnessis, or Assouris aganis ony professing ye trew Religioun, ay and quhill thay haue recountit thame selfis to ye trew Kirk, submittand yame selfis to the Discipline thair of, and obtene Testimoniall thairupon, quhill Inhabillite being alledged aganis ony Judges principall, or deputis, members of Court, Officiaris, parteis, or Procuratoris, personis of Inquest, or witnessis, salbe relevant exceptioun of the Law to declyne thame fra Judgement, Office, persute, Procuratioun, Inquest, or beirng witness, without thay than presertly produce sufficient Testimoniall, witnessing thame to be ressaunt as members of the trew Kirk. As aswa the Depute of the Judge Principall, quha is the Excommunicate, or the Procurator quha will conspire for the Excommunicate sall not be sufferit to procede, nor hard in Judgement (the Excommunicatioun being opposit, and beresyt aganis the maker of the Depute, or constituent of the Procurator) except that the Principall be quhome thay proceed, or vse thair Procuratioun, first be ressaunt to the Kirk, and haue sufficient Testimoniall thairupon. And that the said exceptioun be not admittit aganis ony quhill sall not be specially comprehendit in the said Catholog. And in case the Judge proceed notwithstanding the said exceptioun, the samin being lauchfully proponit, and ratifyt be the Catholog foirsaid, sic contemptuous proceeding testifyt be ane Instrument, and product befor the Lordis of Counsaill, salbe ane sufficient caus of suspensioun, and discharge of the executioun of the Decreet to be geuin in that mater.

That the Adversaris of Christis Euangell sall not Inioy the Patrimoine of the Kirk. Cap. iij.

ITEM Forsamekle as the conseruatioun, and Purgatioun of the Religioun cheifly pertenis to the Cristiane, & godly Kingis, Princes, Rectoris, and Magistratis: And that it is maist requist, that the Kirk within this Realme be seruit be Godly personis, of sound Religioun, obedient to the Authoritie of the Kingis Maestie our Soverane Lord. It is thairfoir concludit, statit, and ordanit be his Maestie, with awile of his said Regent, thes Estatis, and haill body of this present Parliament: That every person, quha sall pretend to be ane Minister of Goddis word, and Sacramentis: Or quha presertly dots, or sall pretend to haue, and bruke ony benefice, vic of the frutes, stipend, pensoun, or portoun furth of Benefice, and at not alreddy vnder the discipline of the trew Kirk, and participatis not with the Sacramentis thair of, sall in the presence of the Archbishop,

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Bisshop, Superintendent, or Commissioner of the Diocie or Province quhair he hes, or sall haue the Ecclesiasticall leuing, gif his assent, and subscribe the Articklis of Religioun, contenit in the Actis of our Souerane Lordis Parliament, and gif his aith for acknowledgeing, and recognoscing of our Souerane Lord, and his Authoritie, and sall bring ane testimoniall in wytyng thairupon. And oppinly, on siii Sondag of in tyme of Sermon, or publick Prayeris in the Kirk, quhair he resoun his ecclesiasticall leuing he aucht to attend, or of the frutes quhair of he resounis comoditie, reid baith the Testimoniall, and Confessioun: and of new mak the said aith, within the space of ane moneth efter the publicatioun of this present Act. And gif he be furth of the Realme within the score dayis efter the publicatioun heirof. And in tyme cūming, with in ane moneth efter his admissioun, vnder the pane that euerie persoun that sall not do as is abone appointit, salbe, Ipso facto, Depryuit, and all his ecclesiasticall promociouns, and leuing salbe vacand, as gif he war than naturally deid. And gif ony persoun Ecclesiasticall, or quhilk sall haue Ecclesiasticall leuing, sall wilfully mantene ony doctrine directly contrair or repugnant to ony of the saidis Articklis: and being conueit and callit, as followis, sall persist thairin, and not reuoke his error, or efter his redicacioun, sall of new affirme sic vntrew doctrine, sic mantening affirming and persisting, salbe Just cause to depyue him of his ecclesiasticall leuing. And it salbe lauchfull to yame besoir quhōe he is callit and conueit, to depyue him. Quhilk sentence of depyuation pronouncit, he salbe depyuit in deid, and his leuing vacand, as gif he war naturally deid. And that all Archebischoppis, Bischoppis, Superintendentis, possessoris, or Titularis of Prelatis be callit, and conueit for this effect, besoir the Generall Assemblie of the Kirk, and all Inferiour personis besoir the Archebischoppis, Bischoppis, Superintendentis, or Commissioners of the Diocesis, or Provinces within the quhilkis thay dwell.

¶ *Quere the disobedientis quhilkis salbe callit to our Souerane Lordis mercy and pardon.* Cap. iij.

¶ *And pardon*

ITEM Forasmuch as thair hes bene greit Rebellion, and disobedience aganis our Souerane Lordis Authoritie in tyme bypast, and being the cause of Goddis trew Religioun and his honours Authoritie shortard at sa point, as the hurt of the age, is common to baith. ¶ It is thairfor declarit, statute, and ordanit be our Souerane Lord with auncle, and consent of my Lord Regentis grace, with the three Estates, and hail body of this present Parliament, That nane salbe reputit as Loyal, and faithfull subjectis to our said Souerane Lord, or his Authoritie, bot he punissabill, as rebellaris, and scandalis of the countie, quhilk sall not gif thair Confessioun, and mak thair

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thair professioun of the said trew Religioun, and that all sic as makis professioun thair of, and as it hes maid defectioun fra thair dew obedience aucht to our Souerane Lord, salbe admonischit be the Pastouris and Ministeris of the Kirk, to acknowledge thair offence, and returne to thair dewfull obedience, and gif thay failze thairin, to be excommunicat and secludit from the societie of the Kirk, as Rebellois and Corrupt members, betwix and the first day of Junij next coming. And that alwayis befor sic persounis as hes maid defectioun be ressaunt to our Souerane Lord's mercy and fauour, thay sall gif the Confessioun of thair faith of new, and promeis to continew in the Confessioun of the trew Religioun in tyme cūming, mantene our Souerane Lordis authoritie: and that thay sall at the vitermost of thair power fortesie, assist, & mantene the trew Preicheouris and professouris of Christis Religioun, aganis quhatsumeuir enemeis, & gane standaris of the samin, & namely aganis all sic of quhatliquier Natioun, estat, or degre thay be of, that hes Joynt, and bund thame selfis, or hes assistit, or assistis to set fordwart and execute the cruell decreittis of the Counsaill of Trent (quhilk maist Injuriously is callit be the aduersaris of Goddis treuth, the haly league, contrait the Preicheouris and trew Professouris of the word of God.

¶ The explanationn of the Act maid anent Manis and Glebis. Cap. v.

In samekle, as be act of Parliament haldin and begunne at Edinburgh the seird day of Junij, the zeir of God ane thousand, fress hundredth, thre scort thre zeiris, It was statute, and ordanit, that na Persone, Vicar, nor vther Ecclesiasticall persoun suld set in few, or lang Takkis ony of thair Manis, or Glebis pertening to the Kirks. And alswa that thay that ar appointit, or to be appointit to serue or Minister at ony Kirk within this Realme, suld haue the Principall Manis of the Persone or Vicar: or sa mekle thair of as suld be fund sufficient for statking of thame, to the effect yat thay may ye better await vpon the charge appointit, or to be appointit to thame: quhiddir the saidis Glebis war set in few, or Tak of befor, or not: or that ane resonabill and sufficient hous war biggit to thame besyde the Kirk be the Persone or Vicar, or vtheris hauid the saidis Manis in few, or lang Takkis. And farther, sa mekle land to be annext to the saidis dwelling places of thame that seruiss, or Ministeris at ye Kirk, as yairrefter with guide auilement suld be appointit, vke as the said Act at maist lenyth proposits. Doubt being in diuers partis doutfull and incertaine, his guide executioun hes followit thairvpon in tyme bypast. ¶ Chaitis our Souerane Lord, with auise of my Lord Regentis grace, the thre Estatis, and hail body of this present Parliament, sendis, & declaris, that the Manis onyhet pertening to the Persone, or Vicar maist ewell to the Kirk, and maist commodious for dwelling, pertenis, & sall pertene

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to the Minister, or Keidar serving at the samin Kirk: Togidder with four Acres of land of the Gleib at leist lyand contigae, or maist ewest to the said Mans, gif thair be sa mekle. And saizeing thair of, sa mekle as thair is, to be markit, & specially designit be the Archebischop, Bischop, Superintendent, or Commissionar of the Diocce, or Province ye tyme of thair nixt visitation, be the aulse of ony twa of the maist honest, and godly of the Parochianaris quibls thay sall requyre (not being possessoris of the said) Mans or Gleibis thame sellis) to Jorne with him in execution betrot quidder the saidis Mans and Gleibis be let in few, or Takkis of befor, or not. And vpon the said marking and designation the Archebischop, Bischop, Superintendent, or Commissionar, sall gif his Testimoniall, beirng, how he with aulse of sic twa of the Parochianaris hes visite the Mans and Gleib of sic ane Kirk, and fyndis the samin occupit be sic personis. And that yai have appointit, markit, and designit the said Mans with four Acres, or sic quantite of land adiacent thairto, to the vse of the Minister, or Keidar that sall serve, and Minister at the said Kirk in tyme cuning. And vpon the Minister or Keidaris supplication, quhair with all the said Testimoniall salbe presentit to the Lordis of Counsaill, Letteris salbe direct, charging the occuparis, and possessoris of the saidis Mans and Acres of land quidder the samin be let in few or Takkis of befor, or not, to remoue, desit, and ceis thairfra and enter the said Minister, or Keidar to the possession of the samin within ten dayis, vnder ye pane of Rebellion, and gif thay failze to put thame to the horne. And in case thay be denunceit, letteris of Captioun, and vtheris Executozallis to be direct vpon thame, accordng to ye Lawis of this Realme. Quibls Mans and Acres of land sa markit and designit, as said is, it sall not be let to the Ministeris, or Keidaris present, or to cum, to sell, aneie, let in few, or Takkis, or to put ony in possession of the samin, in prejudice of thair successour: nor the samin to remane alwayis fre to ye vse and eiment of sic as salbe admittit to serve, & minister at the said Kirk. And quhair ony personis vpon presence of fewis or Takkis obteneit of Mans or Gleibis, hes made sumptuous diggingis thairon, fra the quibls thay will think beile to be dispossessit, or remouit, that than the Archebischop, Bischop, Superintendent, or Commissionar, the tyme of thair visitation, travel to aggre the Fewar, or Tarmar, & the Minister, or Keidar. Be deliuering to the samin Minister, or Keidar of one ither Mans, quibls salbe als gude, and ewest, as the ither, be tust estimation, the tyme that it was let in few, or Takkis: to be diggit betwix this and the first day of October next to cum, togidder allwa, with four Acres of land adiacent thairto in maner forsaid, for eschewing of debet, and contentioun. Bot gif the Fewar, or Tarmar refusis willingly to condiscend to the samin, than the execution to proceed for remouing

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moving fra the Principall Mans, and in mony Acres of land as is be-
foir specht, it notwithstanding ony biggingis ma d or to be maid payt
upon prouyding alwayis, that sa mekle of the few Maill be deducit
to the persoun, or persounis to quhome the saidis Mans, or Glebis is
set in few, Secundum ratam, and siclyke, that the fewar haue suffi-
cient Actioun aganis the settar of the said Mans and Gleib, for sa mekle en-
tres saluer, as he payit to the settar the tyme of the setting thair of, Secu-
dum ratam, as said is.

¶ Anent the establishing of the Regiment in case at Goddis pleasure that charge zit
bair, during the Kingis Maiesties Minortie. Cap. vi.

The samekle, as sen the Coronatioun of the Kingis Maiestie, our
Souverane Lord, the charge of Regiment of his hienes Realme
and liegis, hes bene worthely occupit, & administrat be diuers
Nobill men, being of the number of thame quhillis ar nominat & con-
tentit in the Commissioun of the Quene his hienes mother, maid and ge-
uin the tyme of the dimissoun of hir Crowne in his Maiesties fauour,
and electit, allowit, and approuit be the Estatis of Parliament for the
tyme, and now my Lord Regentis grace, and the Estatis of this pre-
sent Parliament, considering in how schozt space sa many Nobill me,
his hienes derrest freundis, and approuit wellwillaris, ar departit this
lyfe, for the maist part, be violent means of thair eneemis, becaus of
thair constant professioun, and maintenance of the Authoritie of our
Souverane Lord, sa as the number of persounis contentit in the said Co-
missioun now leuing, and remaning obedient to our Souerane Lord,
(being few) may outhir be naturall, or violent death, at Goddis ple-
sure be takin away, during his Maiesties Minortie. Zit to perfect,
that his hienes, his said Realme & liegis sall not throw ony occasioun be
desitute of Regiment. ¶ It is thairfor fundin, declarit, statite, and
ordanit be our Souerane Lord, his hienes Regent, the thre Estatis, &
hail body of this present Parliament, that how sone, and how oft it sal
happin the Regiment of this Realme to bair, during his hienes Min-
ortie forsaide, it salbe lauchfull to the estatis conuenand, to elect onyane
persoun of the Nobilitie, professing the trew Religioun, and that hes
geum profe of his gude affectioun thairto, and to the estat of our So-
uerane Lord, libertie, quyetnes, and comoun weill of this Realme, to
the said Office, and charge of Regentrie. Nuhilk Electioun with the
Acceptatioun, Actis, and proceedingis of the persoun, or persounis to be
Electit, salbe lauchfull, perfite, and sufficient, althocht thay sall not hap-
pin to be of the number specifit and contentit in the said Commissioun.

¶ Anent the possessoris of Benefices, Pensionis, Portiounis, and otheris spiri-
tuall rentis, to stand at the hoirne about the space of xij. and day. Cap. vii.

The actis of King

Inasmuch, as be the lawis of yis Realme, specially be Act of Par-
liament maid in the Regne of vniuersall King James the first,
our Souerane Lordis Gudschir, of worthy Memorie, It is
fund, that the vse in tymes bygane hes bene, yat the mannis & debotels
of the landis of thame that hes bene zeir and day at the horne, haldin of
betheris Superiouris than the King, retourn agane to ye Superiours
of the samin landis, for the lyfetyne of thame that sustene sic proces of
horne, zeir and day, as said is, except crymis of tresson and lese maieste,
and that the lawe shold be Interpret and vnt, lyke as at maie lenth is
content in the samin Act. Quhat hes geuin greit leir and terour to
all heritouris of landis to Incur the said proces of horning, during the
tyme forsaid, and that for the sake of thair lyfent hes bene diligence,
and vnt all gude means to obtene thame thesely relaxit, quhen euer
they happen to Incur the said pane. It becaus the Lawe was not e-
quall, at leist had not restait the lyke execution aganis the possellours
of Benefices, Pensionis, Portiounis, or vther Ecclesiasticall rentis.
The greiter contempt of horning hes bene in sic personis, quibillis
thinking thair leuings in the danger, thow thair disobedience, conti-
newit in thair awin Rebelioun, & vnt na diligence to get thame thesely
relaxit, quibillis maid the said pane of horning cōtemptable in tymes by-
past. For redress of the quibillis abuse herefter, our Souerane Lord,
with aulse of our Lord Regentis grace, the thre Estates, and half body
of this present Parliament, beclairs, Statutis, and ordanis, that gif any
possellour of Benefices, Pensionis, Portiounis, or vther sic Ecclesi-
asticall rentis, being openly denuncit Rebelis, and put to the horne,
semanis thairat, attour the space of zeir and day, they shall thairby vnt
thair lyfent of thair Benefices, Pension, Portioun, or vther Ecclesi-
asticall rent, helpe, and in the samin maner as the temporall men, and
heritouris of landis dois, and according to the Act maid in our Soue-
rane Lordis derrest Gudschirs Regne.

*Approbation of the Actis and protestatis done in name and be authoritie of our
Soverane Lord, and of the Inualiditie of all thingis attemptit in name or be cal-
lour of our vther authoris sen his hienes Coronatioun. Cap. viii.*

Inasmuch, as sen the Coronatioun of the Kingis Maieste, our So-
uerane Lord, diuers Rebeliours Insurrectionis, tressonable Com-
paracels, oppin Hostilitis, and disobedientis hes bene comit aganis his
hienes Archibis and Regentis, tending to the subuersion of Christis
Religion, the depouing of his Maieste from his Royall Crowne, and
the confusoun of the hail estate of the common weill of this Realme.
For redress and repressing of the quibillis tressonable, Rebeliours, and
dangerous Intemperis, and lastie and preseruation of our Soue-
rane Lordis Innocent person, his Regentis Nobilitie, and Estates
possessing

professing his obedience, hes bene oftymes constrainit to ble the proces,
 Judgement, and executioun of his hienes Lawis, as als wa force and
 hostilitie aganis his hienes declarit Traitors, Rebellois and disobe-
 dient subiectis, thair assistaris and pertakeris. ¶ Thairfor it is sta-
 tute and ordanit be our Souerane Lord, with auise of my Lord Re-
 gentis grace, the thre Estatis, and hail body of this present Parliamēt,
 that all processis, Judgementis, & executiounis of his hienes Lawis,
 led, geuin, and maid in his Maiesteis Name criminally, or ciuillie, sen
 his hienes Coronatioun foirsaid, outhet in Parliament, preuie counsal,
 Justice Courtis, Sessoun, and College of Justice, Checker, or befor
 the Schireffis, Steuarts, Baillets, Shouers, Aldermen, & Baillets
 of Burrowis, and vtheris Judgeis and Ministeris of Lawis quhatli-
 euer. And all deidis of Hostilitie in raising and conductioun of men of
 weir, battellis, confictis, and vther wapris cuinzeing of money, taking
 and fortificatioun of townis, Castellis, Paleces, places, housis, and po-
 liceis, birning, distructioun, and demolisching thair of, Intelligences,
 treatis, and contractis maid with quhatsumeuir forane Princes, or
 thair Lieutenentis, or Ministeris, Inbyingeris of strangeris in the
 townis, and vtheris partis of yis Realme, Intrromissioun with money,
 munitiounis, and mouabill gudis, bytaking of rentis, taking and dete-
 ning of prersonis, Ransounis, butingis, raising of taxtis, Impositioun,
 and vtheris quhatsumeuir done be our Souerane Lordis Regentis
 Nobilitie, and vtheris subiectis professing his obedience, aganis the
 saidis declarit traitours, rebellis, or disobedient subiectis, yair assistaris
 and pertakeris quhatsumeuir, at any tyme sen our said Souerane Lordis
 Coronatioun, and befor thay obteneit remissionis thairfor, as al-
 swa all Intrromissioun with ony of thair leuings, gudis, geir, plenif-
 singis, and vtheris being within thair housis, or vpon thair landis or
 townes, notwithstanding quhatsumeuir assignatioun, trele, or entres
 that ony vther personis may acclame or pretend thairto. And declaris
 that all that followit, or fall happin to follow thairupon, hes bene as,
 in all tyme cūming salbe repute, holdin, and esteemit as lauchfully done,
 and gude and profitable ser vice for his Maiestie, tending to the preser-
 uatioun of the estat of Cristiane Religiou, the Royall person and
 Crowne of our Souerane Lord, resistig and repressing of his saidis
 Rebellois and Inobedient subiectis, and quyeting of the countie. And
 that the saidis Regentis and Nobilitie, and vtheris subiectis, yair as-
 sistaris and pertakeris, fall incur na skaith or danger thairthow, in yair
 personis, landis, or gudis, nor fall not be callit nor accusit for the samin,
 criminally nor ciuillie, be ony maner of way in tyme cūming. Discharge-
 ing be this present Act all and sundrie his Maiesteis Judges, and Mi-
 nisteris of his Lawis present, and to cum thair of, and of thair Offices
 in that part for euer. And this Act to be amplylly extendit and interprete

The actis of King

in the fauouris of all sic as professis our Souerane Lordis authoritie, & obedience, aganis thame quhilkis war disobedient thairro, thair assis-
tans and pertabers. And in lyke maner it is declarit and decretit be
our said Souerane Lord, his derrest Regent, the thye Estatis, a hail
body of this present Parliament, pat all pretendit processis, Judgemen-
tis, and excentiounis of Lawis criminall, or ciuill, outhir in pretendit
Parliamentis, Counsaill, or befor Schireffis Stewartis, Baillets,
Drouchtis, Aldermen, Baillets of Burrowis, or vther Judges, or Mi-
nisteris of Lawis quhatsumeuir, in name, or be cullour of ony vther
authoritie sen our Souerane Lordis Coronatiou foirsaid, hes bene, is,
and in all tyme cūming, salbe repate, haldin, and esteimit as vnlawch-
full, vsurpit, vane, and of na force, strenth, nor effect: and to haue na ma-
ner executioun for ony tyme bygane, or to cum, without ony prores of
redutioun.

Quene purchessing of the Papis Bullis, or giftis of the Quene our Souerane
Lordis Mother. Chap. ix.

The same, as be Act of Parliamēt haldin at Edinburgh ye xxiij.
day of August, the zeir of God ane thousand, syue hundred, the
x. scoir zeiris, ratifyit, and approuit be Act of Parliament, haldin ye
first zeir of the Regne of our Souerane Lord, that now is, It was
statute, and ordainit that the Bischop of Rome, callit the Pape, haue na
iurisdiction, nor authoritie within this Realme, in ony tyme pairrefter.
And that none of the subiectis of this Realme in ony tyme thairrefter,
suld sue, or desyre tyle, or richt of the said Bischop of Rome, or his sect,
to ony thingis within this Realme vnder the panis of baratrie, that
is to say, proscriptioun, banisching, and neuer to hūke office, honour,
nor dignitie within this Realme, lyke as is contenit at mair lenth in ye
said Act, sen the quhilk tyme diuers the subiectis of this Realme, hes
wickedly, and contemhandly purchest the said Papis Bullis, dispensa-
tiounis, letters, and priuilegis at Rome, or hes causit contrasate ye sa-
min in Flanders, or vtheris partis, with antedattis. As alsua sum
theris hes purchest, or contrasatit giftis, and prouisiounis of Benefices,
with antedattis, or blankis, as maid be the Quene Mother to our so-
uerane Lord, Intending be sic fals and cullourit means, to bruke the
tytle, and possessioun of Benefices, or pensiounis efter the decres of the
present possessouris thair of. And thairthro to baith to defraude our so-
uerane Lord of his tye, and patronage, and alsua, the qualesyt per-
sonis professing the trew Religioun, of thair leuings quhairupon yai
suld be sustent, gif remeid be not prouidit thairin. It is pairfour
decretit, and declarit be our Souerane Lord, with aulse and consent
of my Lord Regent in grace, the thye Estatis, and hail body of this pre-
sent Parliament, that all persounis suspectit to haue ony sic fals contra-
satit blankis, and antedattit Bullis, prouisiounis, Confirmatiounis of
fewis,

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James Takkis, or giftis of Benefices, Pensionis furth of Benefices, common Ricks, or landis, Annuellis and freit landis salbe callit, quhē it sall pleis our Souerane Lord and his said Regent, to compeir, befoir sic of the preue Counsell or vtheris that salbe constitute Cōmissionaris in Ecclesiasticall causis be his blenes Cōmission, at sic day, or dayis as they sall appoint: bying and with yame thair saidis Bullis, prouisionis, Confirmationis of Jewis, Takkis, and giftis of Benefices, a vtheris befoir specifyt, to be sene, and considerit gif the samin be lauchfull tytles, and ordourly past, and be worthie to serue, and haue faith in tyme cūning or not, and in case the peces producit be fund lauchfull, and sufficient, the samin to be Registrat, markit, and to haue full faith, and validitie in tyme cūning. And gif the samin salbe fundin to haue bene purchest in Rome sen the said xxiiij. day of August, ye zeir of God ane thousand, fyue hundredeth, thye scoir zeiris, or vther wayis to haue bene cōtrafactit, ane dactrit, or purchest blank sensyne, to be Decernit, and declarit be the saidis Cōmissionaris null, inualide, and Insufficient, and to mak na faith in tyme cūning, but ony farther proces of reduction. And in case the perdonis being chargeit to compeir for production of thair saidis Bullis, Prouisionis, Takkis, Confirmationis, giftis, a vtheris befoir specifyt failze thairin, being lauchfully chargeit sa to do, decreit salbe geuin aganis thame, declarand the samin Bullis, Prouisionis, Takkis, giftis, and vtheris abone expremit to be null, Inualide, a Insufficient in all tyme cūning, and it salbe lauchful to dispone the samin of new, notwithstanding ony allegiance of validitie that efter may be proponit.

Caue Approbation of the Act maid attent the disposition of Benefices to the Ministeris of Christis Evangell. Cap. 2.

ITEM Betwix thair hes bene sum question baith befoir ye Lordis of Session, and Cōmissaris of Edinburgh, anent the declaratioun of the Act, and ordinance maid be the Quene, our Souerane Lordis Mother, with aulse of the Lordis of Secret Counsell for the tyme, and thair efter ratifyt in Parliament, anent the disposition of all Benefices, not exceeding thye hundred merkis of zeirly rent, or within, to qualesye Ministeris. Quhilk Act our Souerane Lord, with aulse and cōsent of my Lord Regentis grace, the thre Estates, and haill body of this present Parliament ratifyt, approuit, a confirmit: ordinand the samin to haue full effect fra the day, a date pair of, notwithstanding ony exceptioun proponit, or to be proponit of no publication of the said Act. Sene the Quene, our Souerane Lord, mocht was twyne thairin, *in verbo principis*, neuer to cum in ye contrair pair of. And that the said Act bes generally takin effect, sen the making of ye samin, prouyding alwayis, that this present Act preiudge not the law of Barronis.

Caue thame that sustenis the proces of excommunication. Cap. 3.

C. m.

The actis of King

TH E quhill day our Souerane Lord, with auile of my Lord Regentis grace, the thre Estatis, and haill body of this present Parliament, Statutis and ordanis, that aganis all persounis Eccōmunicate be ordour of the trew refozmit Kirk within this Realme, letteris salbe direct be the Lordis of Counsaill in all the four formes, at the Instāce of the partie our Souerane Lordis Advocate, or the Procuratouris of the Kirk, chargeing the Eccōmunicate persounis (thay being Eccōmunicate fourtie dayis) to satisfie the sentence or decreit pronouit aganis thame, and to recounsaill thame selfis to the Kirk, & submit yame selfis to the discipline thair of, vnder the pane of Rebellion, and gif yai failze, to put thame to the horne, with letters of Caprioun, and vtheris Executoziallis to pas thairupon, siclyke, and in the samin maner as was geuin in the Regne of our Souerane Lordis vniuersall Gudschir, aganis thame that sustenit the proces of Cursing arround the space of xl. dayis.

Canent the reparatioun of the Paroche Kirkis.

Cap. xi.

IN Dramekle as thair was ane Act maid in the Parliament holdin in the Moneth of Juny, the zeir of God ane thousand, five hundred, thre, thre, thre, Declarand, that quhatsumeuir ordour suld be maid and ferfurd be the Lordis of secret Counsaill, for vphalding and reparrelling of Kirkis, and Kirkzairdis, and the executioun to be declarit be thame thairupon, to be sufficient, & haue als greit strenght and effect, as and the samin had bene expressly contentit in the said Act of Parliament, as the samin at mair lenth proportis. According to the quhill ane Act of secret Counsaill was maid, for the bigging, mending, and reparatioun of Paroche Kirkis, of the dait, at Scrining the xiii. day of September, the zeir of God forisaid. Quhill Act as it has not tane executioun in na place, becaus of the sleuth & vniwillingnes of the Parochinners quhillis war slaw, and refusit to cheis persounis to tair thair Richtbouris, and that alswa thair was not Kirkmaisteris, or Deacons appointit in the Parochinns, to ressaue the taratioun appomtit. For remeid quhair of, our Souerane Lord, with auile of my Lord Regentis grace, the thre Estatis, and haill body of this present Parliament, ratifyis and approuis the forisaidis Actis of Parliament, and of secret Counsaill, in all pointis, with this additioun, That quhair the Parochinners being requirit to elect and cheis persounis for making of the taratioun, so the effect forisaid, and gif thay refuse or delayis, or quhair thair is na Kirkmaisteris or Deacons appointit, that than the Archibishop, Bishop, Superintendent, or Commissionar of the Kirkis, in tyme of thair Visitatioun, quhill salbe betwix and the first day of Juny next comin, sall at thair discretioun nominate and appoint persounis in euerie Parochin, for making and setting of the taratioun, as

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as allowa for ressaing of the samin. And decernis and declaris ye said
 Dominatioun and appointiment to be sufficient, and siclyke executioun
 fall pas for compelling of thame, as mycht haue bene geuin and gran-
 tit be vertew of the said Act of secret Counsaill, in case thay had bene
 electit be the Parochinneris. And becaus thair hes bene diuers Pa-
 roche Kirkis within this Realme demolischit, cassin down and destroy-
 it, for the main part, and that ane certane particular personis hes ap-
 plyit the stanis, tymber, and vther graith pertening thairto, to thair
 awn particular vse and profite. ¶ Chairfoir ordanis ony ane of the
 Parochinneris of sic Kirkis to gif thair complaint to the Archebischop,
 Bischop, Superintendent, or Commissionar thairto, vpon sic personis
 as thay pleis to complene vpon, and thay being lauchfully callit, a Just
 tryall takin in the said mater. And according to sufficient probatioun
 to be led and deducit thairintill, that the said Archebischop, Bischop,
 Superintendent, or Commissionar pronunce, and gif furth thair De-
 creit thairintill. Quhilk decret our Souerane Lord, with awis of his
 said derrest Regent, and thye Estatis soirsaidis, decernis, and declaris
 to be als sufficient, as and the samin war geuin befor ony Judge Or-
 dinar. And ordanis the Lordis of Counsaill and Sessoun, to direct
 letteris of hoing or poinding thairvpon, at the will and pleasure of ye
 partie, quhe fall happin to complene. And siclyke our said Souerane
 Lord, with awis of his said derrest Regent, the thye Estatis, and hail
 body of this present Parliament, ordanis the personis of all Paroche
 Kirkis within this Realme, to saterisheid and wyne to the Commu-
 mon, how oft the samin saide Paroche Kirkis within the samin Kirkis.

¶ Extractum de Libris Actorum Parliamenti per me Magistrum Iacobum Makgill,
 de Ranelour Nether, Clericum Notulorum Regie ac consilij S. D. N.
 Regis subreits signis & subscriptione manualibus.

JACOBUS MAKGILL

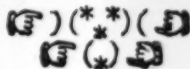
The table of the acts

FINIS TABVLAE.



IN THE PARLIAMENT OF

the richt Excellent, richt heich, and michtie Prince, James the Serr,
 be the Grace of God King of Scottis, our Souerane Lord, be gunne
 at Strivling, the xxviij. Day of August, the zeir of God ane thousand
 fyue hundreth thre scoir and elleuin zeiris, and in the fyft zeir of his
 hienes Rigne. Be his Maiesteis derrest Gudschir vniuersall Mathew
 Erle of Lennox Lord Dornelie. &c. Regent to his hienes, his Realme,
 and Liegis : and thze Estatis of this Realme. And endit, and
 concludit vpon the seuint day of September nixt thairefter fol-
 lowing, be vniuersall Johne Erle of Mar, Lord Erskin. &c.
 being Regent to his hienes, his said Realme, and Liegis
 for the tyme: and the saidis thze Estatis. The Actis,
 and Constitutiounis following war concludit to
 be obseruit as Lawis in tyme cumming.



Imprentit at Sanctandzdis

be Robert Leipreut.

1582 DD. M. D. LXXXII

vij. f. m. 6. 7. 525



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1750. M. D. C. C. L.

IN PARLIAMENTO EX

CELLENTISSIMI, AC POTENTISSIMI PRINCIPIS
Iacobi, eius nominis sexti, dei gratia Scottorum Regis Illustrissimi, tunc & inchoato
apud Sterlingū in pratorio eiusdē die 23. Augusti. Anno Dō. Millesimo, quingē-
tesimo, septuagesimo primo; ac anno Regni eiusdem quinto: per Charissimum suū
Auum quondam Mathæum Comitem Lennox, Dominum Dornelie, &c. Et D. & S.
S. D. N. Regis, Regni, ac legiorum Regentem, presentibus tribus Regni statibus.
Finito & absoluto, die septimo Septembris proxime sequenti, per Ioannem quon-
dam Comitē Mar, Dominum Erskin. &c. Et dicti S. D. N. Regis, Regni, ac le-
giorū, pro tempore Regentem, presentibus dictis tribus Regni statibus. Quæ sequ-
untur acta & constituciones conclusæ & sancitæ sunt, vt leges postea obseruandæ.

Consent the Nomination, Election, Acceptation, and Approbation,
of my Lord of Mar in Regent. Cap. 1.

It is fund, declairit, and Decernit be our Souerane
Lord, with aulfe of the thre Estatis, & haill body of
this present Parliament, rat the nominatiō, cōsis-
titutiō, electiō, and ordinatiō of the Nobill, &
michtie Lord Johne Erle of Mar, Lord Erskin, &c.
in Regent to our Souerane Lord, this his Realme
and liegis thair of, during the tyme of his Maiesties
Minoritie, and les age, specifyit and expreisit in the Quene his hienes
Motheris letteris vnder hir subscriptiō and preute seill, of ye dait ye
xxiii. day of Julij, the zeir of God ane thousand fyue hūdrETH thre score
seuin zeiris. Togidder als wā with the consent, and approbatiō of ye
Erkis, Lordis, Prelattis, Commissiōaris of Burrowis, Barrounis, & v-
theris faithfull subiectis conuenit and assembleit to that effect. And the
acceptatiō of the said office of Regentrie be ye said Erle of Mar vpo
the vi. day of September instant, was, is, and in all tyme cōsuming saibe
haldin, repyte, and esteimit lauchfull, sufficient, and perfite. And all, and
quhatsumeuer thingis quiblis he hes done be vertew of his said office
of Regentrie sen his acceptatiō thair of, or quiblis he sall do herefter
in our said Souerane Lordis name and authozitie, during the time of
his hienes Minoritie, specifyit in the said Commissiō. To be als dewly,
lauchfully, sufficiently, & richteously done, and to haue als greit auail,
strenth, forse, and effect in all respectis and conditionis, as ony thing
done be quhatsumeuer Regentis, Gouvernouris, or Protectouris of this
Realme, in the Minoriteis, and les ages of ony vtheris natiue Princes
of the same. And rathevis, approuis, & confirmis the same nominatiō,
electiō, constitutiō, & acceptatiō for now and in tyme cōsuming.

Confirmatiō, and approbatiō of the Actis, and Statutis maid of befoir, anent
the freidoms, and libertie of the crew Birk of God. Cap. 2.

ITEM Our Souerane Lord with aulfe, and consent of his
said Regent, thre Estatis, and haill body of this pre-
s. 4.

The actis of King

sent Parliament hes ratifyit, and be this present Act ratifyis, & appro-
veth all and quhatsumever actis, and staturis maid of befor be our So-
verane Lord, or his Predecessouris anent the fredome and libertie of
the frew Kirk of God now publiclie professit within this Realme.

Cancun Alienationis, Resignationis, and vtheris maid, or to be maid be ony
persounis convict, or that fall happin to be convict of the slaughteris of our Soue-
rane Lordis Father or Argentis. Cap. ix.

ITEM It is decernit, and declarit be our Souerane Lord,
with aulse of my Lord Regentis grace, and the Es-
tatis, that all Alienationis, Resignationis, Dimissionis, & vtheris
Dispositionis quhatsumever maid, or to be maid be ony persoun, or
persounis convict, or that herefter fall happin to ony wyle to be convict,
or forfaltit for airt, and part of the tressonabill murtheris, & slaughteris
of vnguidit our Souerane Lordis dearest father, or Regentis of quhat
sanctuar landis, heritages, offices, benefices, rowmis, or possessionis,
sent the tymes respectiue of the comitting thair of, or, and false null of
thane selfis kind of name auaill, strength, force, nor effect in all tymes cū-
ming with all that followit, or fall happin to follow thairupon.

Quent the Challis and tressonmentis of sic as ar forfaltit in this Parliament. Ca. x.

ITEM It is statute, ordanit, and declarit in plane Parlia-
ment be our Souerane Lord, with aulse and consent
of his said Regent, the Estatis, and heill body of this present Parlia-
ment, That all persounis our Souerane Lordis frew and faithfull sub-
iectis quibis hes seruit, & seruis his liegies in maiēace of his authori-
tie, having landis, heritage, anueltis, tyleris, pensionis, or posses-
sionis quhatsumever halidin of ony persounis callit & forfaltit in this present
Parliament of quhatsumever crymes of tresson, and hereafter, fall
bein and Jois thair tenandis quhatsumever, notwithstanding the
forfalling of thair Superioris thair of. And vaild the samir of thair
next Immediate Superioris. Prouding aforays, that in case any of
the saids Challis, or vtheris that fall happin to claime ony benefice be
vther of this Act, or ony tyme herefter mak desertioun fra our So-
uerane Lordis authoritie, and obedience, or cum in the contrair thair of,
that thay, nor none of thame fall haue, nor bruch the priuilege, and benefi-
cie of this present Act, & the samir fall na wyle be extendit vnto yame.

Cancun landis, rowmes, and possessionis halidin of Freiris, or Runnis
within this Realme. Cap. x.

ITEM Forsamkele as thair ar diuers liegis, and subiectis of
this Realme quibis hes landis, rowmes, &
possessionis vnder be thame, or thair predecessouris, in few, and hert-
tage of

tage of the Priouris or Prioreſſis motheris, and Conuentis of ſindrie Freiris, and Nunnis places within this Realme, haldin of thame and thair ſuccellouris. And now ſen the reſormatiou of Religioun ye ſaidis Superiouris ar for the maiſt part deceſſit, and na vtheris placit, nor to be placit in thair rowmes, ſwa that within ſchopt ſpace thap ſall all decay, quhairthrou the airis of the ſaidis ſewaris, & vtheris heritabill tennentis of the ſaidis places, ſall get na entrie to thair landis and heritage haldin of Freiris and Nunnis. For remeid thair of, it is ſtatute and ordanit in this preſent Parliament, that all perſounis, ſewaris, or heritabill tennentis of ſic Freiris, and Nunnis places, And pair airis eſcer the deceis, decay, or inlaits of pair ſaid ſuperiouris, hald, & ſall hald thair ſewis, and tenandreis of the ſamin of our Souerane Lord, and his ſuccellouris in all tymes cūning ſiclyke, and als frely as thap heid the ſamin of the places ſoirlaidis, Priouris, Prioreſſis, or vtheris being thairin for the tyme. And the ſew maillis, ſeruices, and dewteis ſpecifyit, and contentit in thair Infeſtmentis to pertene to our Souerane Lord and his ſuccellouris to be intromettit, vptakin, and diſpouit at thair pleaſure. And that the airis of the ſaidis ſewaris, and heritabill tennentis ſoirlaidis ſall enter to thair ſewis and tenandreis be breuis of our Souerane Lordis Chapell ſiclyke, and als frely, & in the ſamin maner as the ſewaris, and heritabill tennentis of our Souerane Lordis propertie in all tymes cūning.

Quene the freedom and priuilegis of Burrowis. Cap. vi.

ITEM Our Souerane Lord be auise, and conſent of his ſaid Regent, and thre Eſtatis ſoirlaidis, ratifyis, approuis and confirmis all and ſindrie auld Actis, and ſtatutis maid of beſore, auent the freedom and priuilegis of Burrowis.

Quene Alienatiounis, Relinatiounis, and vtheris diſpoſitiounis maid and geuin be ony perſounis, Burgeſſis, and Inhabitantis of Edinburgh, or ony vther Burrowis within this Realme that hes maid defeſcioun fra the Kingis authoritie. Ca. vii.

ITEM Our Souerane Lord with auise, and conſent of his ſaid Regent, thre Eſtatis, and hail body of this preſent Parliament hes ſtatute, ordanit, decernit, and declarit that all, & ſindrie alienatiounis, relinatiounis, & vtheris diſpoſitiounis quathumuer maid, and geuin in ony wyſe be ony perſounis, Burgeſſis, or Inhabitantis within the Burgh of Edinburgh, or ony vtheris Burrowis of this Realme quilkis hes maid defeſcioun fra our Souerane Lordis Authoritie, and aſſiſtit, and takin part with the coſpiratouris, and declarit traitouris to ony perſoun, or perſounis ſen the committing of the ſaidis crymes be thame, or ony of thame of quathumuer thair landis, heritageis, offices, ſakis, ſtedingis, rowmes, or poſſellouris quathumuer: It and ſalbe in tymes cūning null in thame ſelfis, and of thame

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Quaill, strength, force, nor effect.

Tharna Schippis sail without our Souerane Lordis Coquet. Cap. viij.

ITEM It is statute and ordanit be our Souerane Lord his Regent foirsaid, the thye Estatis, and hail body of his present Parliament, that na Schippis pas furth of this Realme to the Realme of France, or ony vtheris partis without our Souerane Lordis Coquet. And that na Coquet nor vther preule wytyng be purchest or takin of our Souerane Lordis Mother, his pretendit Lieutenantis, or ony vtheris in his Name in na tyme rising, vnder the pane of escheting of all his Schippis, and hail gudis being thairin, and the personis haifaris away of the saidis Schippis, or purchestaris, & takaris of the said Coquettis, or vtheris wytyngis foirsaidis as said is: To be punest in thair personis, and gudis with all rigour.

Canent Herauldis, Maissaris, Pursuantis, and vtheris Officiaris that seruie aganis our Souerane Lord and his authoritie. Cap. ix.

If Ofameble as albest the treuth, & constancie of Herauldis, Maissaris, Pursuantis, and vtheris Officiaris beiring Armes, aucht to be vn suspect, or violet, and not withstanding, that all our Souerane Lordis liegis beiring that charge, and office hes publictly professit his hienes obediēce, and diuers of thame creatit be his Maistreis Authoritie sen his hienes Coronatioun. To quhome thay haue swozne, and promysit thair allegiance. Zit as it is certanely vnderstand to my Lord Regentis grace, the thye Estatis, and hail body of this present Parliament, Peter Thomsoun Flay Herald, Adame Makculloch Merchmont Herald, Johne Forman Rothissay Herald, Alexander Forster Carris Pursuant, Alexander Makculloch Ormond Pursuant, William Maille, Thomas Chrichtoun, William Durues Maissaris, Thomas Barry, William Barry pretendit Estris Pursuantis or Messingeris, Thomas Zoung Messinger, with diuers vtheris Herauldis, Maissaris, Pursuantis, and Messingers of Armes neglectand thair faithis, althys maid, the honour of thair office, and allegiance aucht to our Souerane Lord: hes wilfully, and rebelliously castin of thair detfull obediēce: and tressonabillie, nor only accopanre the declarit tratouris, rebellis, and conspiratouris aganis our Souerane Lordis Authoritie (now being within the Castell and Burgh of Edinburgh) bot als in proper personis displayit thair coittis of Armes, bure thair Maisses, and vther wyse forispyt, assistit, & tube plane part with thame in thair lait tressonabill, pretendit, and arrogant proceedingis to the depyuatioun of our Souerane Lord from his Royall Crowne & Authoritie. And my Lord Regentis grace, and thye Estatis foirsaidis Considering the plane, and manifest defectioun of the Herauldis,

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heraldis, Haisaris, Pursuantis, and Messingeris abone wyttin from
thair swoyne faith and detful obedience being persounis quhilkis abone
all vtheris subiectis be dewtie of thair offices aucht to haue bene Ir-
reuoerabill, crew, and constant. And considering lyke wyse that ye per-
sounis foirsaidis being admonischit, & requirit be letteris of vniquhile
our Souerane Lordis derrest Gudehir, and Regent, To withdrau
thame selfis furth of the said Burgh of Edinburgh, and to cum attend
vpon thair offices, not only abstractit thame selfis, lichtly and a cotep-
hand the said admonitionis, and charge: bot reuelit the persoun of the
Messinger namit Steuin Scory, and be thair default causit him be ap-
prehendit be the saidis declarit traitouris, rebellis, and conspiratouris, &
be put in hyle persoun and strait thraldome. Thairfoir our Souerane
Lord with aulte of his said Regent, thre Estatis, and haill body of this
present Parliament hes declarit, and be this present Act declaris, that
the persounis abone wyttin, and all vtheris Heraldis, Haisaris,
Pursuantis, and Messingeris of Armes, quhilkis ar culpabill of the
crymes abone specifyt hes, Ipso facto, tynt thair offices of Armes, de-
ternand thair saidis offices presently be vertew of this Act to bail, &
thay and euerie ane of thame to be esteemit as Infame persounis heir-
fter, and to be vit and demanit as accordis of the Law, discharging
the Thesaurer and Comptroller present, and to cu of all payment mak-
ing to the saidis Heraldis, Haisaris, Pursuantis, Messingeris, and
all vtheris Ordinar Officiaris outhir within the Burgh, or Castell of
Edinburgh presetly, of pair accustomed feis, and dewties rest and aw-
and of ony zeiris or termes bygane or in time cuming, Decerning allwa
all executiounis to be maid be the saidis Officiaris of Armes in tymes
cuming null in thame self, Inualide, and of nane effect in all tymes to
cum.

Tenant the escheitris of the persounis cumin to the Kingis obedience. Cap. x.

ITEM Forsamikle as the common quyetnes, and weill of
this Realme can not be mair hinderit neȝ be the co-
tinuance of the Inward troublis, and Ciuille dissentioun that sa lang
hes lestit within the same, and as it is godly, and for the weill of the
Kingis Maiestie, and the common weill to remuse, and put away all
ocasioonis of discord, sa in particular it is thocht cōuenient be my Lord
Regentis grace, and thre Estatis, and haill body of this present Parlia-
ment, That the escheitris, and gudis of the persounis now cumin to his
hienes obedience, That is to say, Archibald Erle of Argyll, Lord
Campbell and Lorne, &c. Hew Erle of Eglintoun, Lord Montgome-
rie, &c. Gilbert Erle of Cassillis, Lord Bēnedy, &c. Robert Lord Boyd,
thair hyn, freindis men, teimentis, seruandis, and vtheris specifyt, &
contenit in thair Remissionis grantit, and to be grantit to thame for
the crimes contenit thairin, fall rest, reis, and na wyse be vptain be

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his Maiestie his Thesaurer, or be the personis donatouris thairto, for
ony crimes obiectit to thame in the common caus of resisting his hie-
nes Authoritie and not obeying and serving the same in tyme bygane
sen his hienes Coronatioun or for ony caus, or crime depending thair-
on. And thairfor it is statute ordanit, and declarit be my said Lord
Regentis grace, with aulse of the saidis thre Estatis, and hail body of
this present Parliament. That the escheitris of the said personis now
cuming to the obedience of the Kingis Maiestie, our Souerane Lord
in respect of common quyetnes to be had herefter, and eschewing of all
occasionis of discord, shall remane with the saidis personis present pos-
sessouris, and awneris of the saidis escheitris, notwithstanding ye said
crime of the common caus of resisting our Souerane Lordis Au-
thoritie, and not obeying, and serving the same in tyme bygane, sen his
hienes Coronatioun, or ony caus, or crime depending thairon, or ony
proces led aganis the saidis personis thairfor in tyme bygane. The
effect quhair of, be vertew and authoritie of this present Act, is decernit
and declarit to be voyde, and of none awail, strength, force, nor effect here-
fter, without ony proces of speciall redutioun, or vther declaratioun
to follow thairupon. And lykewise it is decernit, and declarit that all
gudis, and bett, ordourly, and lauchfully Intromettit with, be vertew
of the saidis giftis of escheitris in tyme bygane befor ye said hereof, shall
remane with the donatouris in tyme cuming. And in lyke maner all
panis and vnlawis for nonentering of the saidis personis now cuming
to the Kingis obedience, to vnderly the Law in tyme bygane for ma-
teris touching the said common caus of resisting his hienes authoritie
or depending thairon, ar simpliciter Dischargit be vertew of this pre-
sent Act.

Anent Richmen that happynis to be slane in our Souerane Lordis service
in defence of his hienes Authoritie. Cap. xi.

ITEM Our Souerane Lord with aulse of my said Lord
Regentis grace, thre Estatis, and hail body of this
present Parliament, hes statute, and ordanit that in case ony our So-
uerane Lordis trew liegis benefeit men happynis to be hurt, slane, or
woundit to the deid, and thairfter of the saidis hurtis, or woundis to
die in our Souerane Lordis seruic, and in defence of his Authoritie at
ony tyme aganis the forsaitit and declarit Treatoris, presently being
within the Castell and Burgh of Edinburgh, or vtheris his Maiesties
oppin, and manifest enemies, resisteris, and conspiratouris aganis his
hienes authoritie, during all ye time of the oppin and manifest resistenc
thairto: That the nextest of the said Benefeit menis syn, whill & qua-
lyf it shall haue the presentatioun, prouisioun, and collatioun of his Be-
nefit for that tyme allanerly. And the samyn to be disponit to the next-
est of his syn, yat happynis to be slane, or decreit in maner forsaid, be-
ing

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ing alwayis abill and qualifit thairfoir, as said is. And the profitis of thair Benefices, with the frutes specially on the ground, with ye annet thairefter, to pertaine to thame, and thair executouris aswell Abbottis, Bprouis, as all vther Kirkmen.

Canent the waite, releif, and marriage of thame that fall happin to be slane in our Souerane Lordis seruice in defence of his Majesties Archduke. Cap. xv.

ITEM Our Lord Regentis grace with aulse of ye thre Estates, and haill body of vis present Parliament hes statute and ordanit, that in case ony Cris, Lordis, Barons, freholders, landit men, gentilmenn, or ony vtheris persoun, or persounis fall happin to be slane, hurt, or woundit to the deit, and painefree of the saidis hurtis and woundis to die at ony tyme in defence of our Souerane Lordis Authoritie, aganis certane his forsaith and declair traitouris, presently being within the Castell and Burgh of Edinburgh, and vtheris his Haireis oppin and manifest enemies, resistaris & conspiratouris aganis his hienes Authoritie, during all the tyme of the oppin and manifest resistance thairto: That thair air, or airis fall haue thair waite, nonentres, releif, and marriage fre of our Souerane Lord, dispensand with thair minozitie and les age, quhat eild that euer thay be of: without payment of ony ternd penny, or vther profite thairfoir. And selyke, of all vtheris Lordis spirituall and temporall baith of alassallis & subuassallis. Prouyding that the airis foirsaidis persoun and obtene entres of thair outlordis, within thre termes efter the decreis of thair Fatheris, or of quhatsumeuir vther persounis, quhome so thay as to succreid, for ye causis foirsaidis. And gif the saidis airis be of les age, within Tutourie, and beis not enterit to thair landis, a heritage before thair age of xiiii. zettis, quhill may be throw negligence of thair Tutoris, vtheris thair freindis. Our Souerane Lord priuileges, and girdaris to thame that thay may enter, within thre termis next efter thair compleit age of xiiii. zettis, as said is, and this to be extendit to the Mediat air that is to succreid to the persoun that happinnis to deceis, during ye tyme and in maner foirsaid. And becaus it may happin the persoun, or persounis that happinnis to deceis in maner, and during the tyme foirsaid, to haue na lauchfull barnis of thair bodpis by the air, Thairfoir ordanis that the profite of the waite landis be tane by be thair Motheris (gif thair be na Tutoris Testamentaris) als lang as scho remanis wedo, and failzing thair of be the next, a lauchfull Tutoris of the saidis barnis, to be distributit to the sustentation of the air, and to the vtilite and profite of the remanent his brether, and sickeris to ye persone age of the said air or airis. That is to say, gif the airis be Maill, of xii. zettis, and gif thay be femaill, of xii. zettis, the profite of the said airis marriage being ay fre to him self. The Mother, Tutor, or Go-

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uerour, sundand sufficient Caution befor the Lordis, that thay sall mak count, reckning, and paymēt of thair Introussion befor the Lordis of Counsaill, or in the Chesser zeirly. And gif the airis of the persounis that happinnis to die, as said is, haue ony ferwis, that thay enter sic pte to thair ferwis landis baldin of quhatsumeuer persounis spiritnall, or temporal within the tennis foirsaidis, without ony paymēt of the ferwis.

Canent Pontefract.

Cap. xlii.

ITEM Our Souerane Lord, with aulße of my said Lord Regentis grace, this Estatis, and haill body of this present Parliament has statute, and ordanit, that in case ony Erle, lord, Barroun, freholder, knaill, Schirrell, Fawaris, Maillaris, Tabill-men, tennentis, rentallaris, possessoris, or commonis happinnis to be hurt, slane, or woundit to the deith, and chaiter of the saidis hurtis, or woundis to die in our Souerane Lordis seruice, and in defence of his Authoritie at ony tyme, aganis certane his lofsair, and declarit Traitoris (presently being within the Castell and Burgh of Edinburgh) & brotheris his Heiressis oppin, and manifest enemeis, resistaris, and conspiratoris aganis his hienes Authoritie, During all the tyme of the oppin and manifest resistance thairto: that thair airis, executouris, or assignaris, sall frely haue thair awin waibis, relesis, and mariages in thair awin handis, to be disponit thairto as thay sall think expedier. And siclike, thair tophis, bernis, executouris, or assignaris, sall byuke thair Takkis, freidings, rowmes, and possessionis, aswell of Kirklands, as temporal menis landis, and enter thairto, and remane thiar with frely, for the space of fyue zeiris without ony Gressums, or entrie tines: Payand alanerly Waillis, and dewteis due, and mount. And this Act shewill to extend vpon Kirkmenis, as temporal menis Waffellis, as vpon our Souerane Lordis.

Extradum de Libro Actuum Parliamenti per me Magistrum Iacobum Margill, de Rankelour Nether, Clericum Regulorum Registri ac consilij S. D. N. Regis sub meis signo & subscriptione manualibus.

JACOBVS MARGILL

JAMES THE SECCND KING OF SCOTLAND IN THE PARLIAMENT HAL

Dir at Edinburgh, the xxvi. day of Januar, the year of God one thousand, four hundred, the score twelf yearis. This Lawis, statutes, and Constitutionis, as dewysit, concludit, statute, and ordanit be the richt hie, Excellent, and Michtie Prince, and our Souerane Lord, James the seccnd, be the grace of God, King of Scottis: with awile, and consent of ane Nobill, and Michtie Lord, and his richt traist Councill James Erle of Morrois, Lord Dalkeith, &c. Regent to his Maieitie, his Realme, and liegis: and the Estates of this Realme, assembled and conuenit to that effect. Of the quhilkis Lawis and Constitutionis the tenoris followis.



Consent the Approbation, and Confirmation of the Regent. Cap. i.

TH quhilk day it is fundin, declarit, and decernit be our Souerane Lord, with awile of the thre Estates, & hail body of this present Parliament, that the Nomination, Constitution, Election, and Ordination of the Nobill, & Michtie Lord, James Erle of Morrois, Lord Dalkeith, &c. In Regent to our Souerane Lord, his Realme, and liegis thair of, during the tyme of his Maiesties Minortie, and les age. Togidder with the consent, & Approbation of the Erles, Lordis, Barlatis, Commissioners of Burrows, Barounis, and othir faithfull subiectis conuenit and assembled to that effect. And the Acceptation of ye said office of Regentis be ye said James Erle of Morrois upon the xxvi. day of Nouember last by past, was, is, and in all tyme coming schall be halid, depute, and stemit lauchfull, sufficient, and pectis. And all, and quhatsumeuir thingis quhilkis he hes done be vertue of his said office of Regentis schall his Acceptation thair of, or quhilkis he schall do hereafter in our Souerane Lordis name and authoritie, during the tyme of his hienes Minortie, to be als dewly, lauchfull, sufficient, & richtedly done, and to haue als greit auail, strength, force, and effect in all respects, and condicions as any thing done be quhatsumeuir Regentis, Gouernouris, or Protectoris of this Realme, in the minortieis and les ages of any uthiris native Princes of the same. Quhilkis confirmation, Nomination, Election, Constitution, Acceptation, Actis and proceedingis. Our said Souerane, with awile, and consent of the saidis thre Estates, and hail body of this present Parliament, ratifies, approuis, & confirms for now and in all tyme coming.

Consent the new and haly Kirk. Cap. ii.
ITEM Forasmuch as thair was ane Act made in the Parliament holdin at the first year of our Souerane Lord
B. ii.

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his Regne, that now is Justitular, Anent the trew and haly Kirk, and of thame that ar declarit not to be of the same Kirk. Quhilk Act our Souerane Lord, with awise and consent of my Lord Regentis grace, the thre Estatis, and hail body of this present Parliament, ratifyis, approuis, and for his hienes, and his Successouris perpetually confirmis. And King the Education of our Souerane Lord is in the trew Religion of Iesus Christ, and that the samin Religion be Lawis and Actis of Parliament maid in his hienes Regne is establischt: and that it is bairn godly, and expedient, that all his hienes subiectis worchip the only trew God, in the vniformitie of Religion and his hienes obedience. ¶ Chairfoure it is statute, and ordanit be our said Souerane, with awise of his said Regent, the thre Estatis, and hail body of this present Parliament, that the lauchfull Archbischoppis, Bischoppis, Superintendentis, and Commissionaris of the Diocesis, and Prouinties of this Realme, be thame selfis, and the Ministeris, and Reidaris serving at the Kirkis within their charges, respectiue, with all diligence, efter the publicatioun of this present Act, note the Names of the persons as well men as women suspectit to be Papistis, or that hes not communicat with the Sacramentis, as thay ar now trewly ministrat in the Reformed Kirkis of this Realme, and with the like Diligence lauchfully admonishe thame according to the ordour of the Kirk. And in case thay be furth of the Realme, vpon thair scoir dayis warning, to recome thair Papistricall erroris, gif the Confessioun of thair Faith according to the forme approuit in our Souerane Lordis Parliament, be participant with the Sacramentis; and submit thame selfis to the Discipline of the trew Kirk, within certane resonabil space, vnder the pane of Excommunication. And gif thay faile, to pronounce the sentence of Excommunication aganis thame. And in case of the contumacie, and nogs compliance of ony personis (that admonischt, or threatened, gif thay refuse to obey the admonitioun, and thay quha hes refused to thair recondit efter thair Confessioun anis goun, that euerie lauchfull Archbischope, Bischop, Superintendent, or Commissionar preside and hold; and Catholick of the Names of the disobedientis, obstinat, or relaps personis, to the Souerane Lord, and his Regent befor and the first day of Junius next, to the effect that the samin may be appointed, divulgat, and affixt on the Colbuth of Edinburgh, vberis Colbuthis, and publick places of Indgement within this Realme, vnder the painis following: that is to say, euerie Archbischope, or Bischop that shalbe fund remiss, or negligent thairin, be the generall Assemblie of the Kirk vnder the pane of rynfall of the frutes of his Benefice for ane year, to our Souerane Lordis ple, and euerie Superintendent or Commissionar, vnder the pane of rynfall of his Steward for ane year alswa to our Souerane Lordis ple, and remouing of him furth of his office, and

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and placing of any other more diligent therein. And that ye disobeyed, obstinate, and relaps persons to be content in ye said Catholog (effect the publicatioun thair of) false holdin, repyte, and esteim Infamous, & vnabill to sit, or stand in Judgement. persew, better Office, nor shall not be admittit as preuis, witnessis, or Assysours aganis any professing ye trew Religioun, ay and quhill thay haue recounsaillit thame selfis to ye trew Kirk, submittand yame selfis to the Discipline thair of, and obtene Testimoniall thairupon, quhill Inhabilitie being alledgeit aganis any Judges principall, or depuets, members of Court, Officiaris, parteis, or Procuratours, personis of Inquest, or witnessis, false relevant exception of the Law to decling thame fra Judgement, Office, persute, Procuratioun, Inquest, or being witness, without thay than preserly produce sufficient Testimoniall, witnesssing thame to be ressaunt as members of the trew Kirk. As also the Depute of the Judge Principall, quha is the Excommunicate, or the Procurator quha will compeir for the Excommunicate shall not be sufferit to proceed, nor hard in Judgement (the Excommunicatioun being opponit, and veresyt aganis the maker of the Depute, or constituant of the Procurator) except that the Principall be quhome thay proceed, or vse thair Procuratioun, first be ressaunt to the Kirk, and haue sufficient Testimoniall thairupon. And that the said exception be not admittit aganis any quhill shall not be specially comprehendit in the said Catholog. And incase the Judge proceed notwithstanding the said exception, the samme being lauchfully proponit, and ratifyt be the Catholog soirsaid, sic contemptuous proceeding testifyt be ane Instrument, and producit befor the Lordis of Counsaill, false ane sufficient caus of suspensiou, and discharge of the execution of the Decreet to be geuin in that mater.

That the Auctoriteis of Christis Euangell shall not Inioy the Patronage of the Kirk. Cap. iij.

ITEM Forasmuch as the conseruatioun, and purgatioun of the Religioun cheffly pertainis to the Cristiane, & godly Kingis, Princes, Rectoris, and Magistrais: And that it is maist requisite, that the Kirk within this Realme be seruit be Godly personis, of sound Religioun, obedient to the Authoritie of the Kingis Maiestie our Souerane Lord. It is thairfor concludit, Nature, and ordanit be his Maiestie, with auiis of his said Regent, the Estates, and baill body of this present Parliament: That every person, quha shall pretend to be ane Minister of Goddis word, and Sacramentis: Or quha presently dois, or shall pretend to haue, and byrke any benefice, vse of the frutes, stipend, pensiou, or portiou furth of Benefice, and ar not already vnder the Discipline of the trew Kirk, and participatis not with the Sacramentis thair of, shall in the presence of the Archbishop:

The Actis of King

Bischof, Superintendent, or Commisionar of the Diocie or Province quhair he hes, or sall haue the Ecclesiasticall leuing, gif his assent, and subscribe the Articklis of Religion, content in the Actis of our Souerane Lordis Parliament, and gif his aith for acknowledging, and recognoseling of our Souerane Lord, and his Authoritie, and sall bring ane testimoniall in wyrtung thairupon. And oppinly, on sū Sondag of in tyme of Sermon, or publick Prayeris in the Kirk, quhair he resoun his ecclesiasticall leuing he aucht to attend, or of the frutes quhair of he resouns comoditie, reid baith the Testimoniall, and Confessioun: and of new mak the said aith, within the space of ane moneth efter the publicatioun of this present Act. And gif he be furth of the Realme within the four dayis efter the publicatioun heicof. And in tyme cūming, with in ane moneth efter his admissioun, vnder the pane that euerie persoun that sall not do as is abone appointit, salbe, Ipso facto, deppuit, and all his ecclesiasticall promociounis, and leuing salbe barand, as gif he war than naturallly deid. And gif ony persoun Ecclesiasticall, or quhilk sall haue Ecclesiasticall leuing, sall wilfully mantene ony doctrine directly contrair or repugnant to any of the saidis Articklis: and bring conuenit and callie, as followis, sall persist thairin, and not reuoke his error, or efter his reuocation, sall of new affirme sic buttren doctrine, sic mantening affirming and persisting, salbe Just cause to deprive him of his ecclesiasticall leuing. And is salbe lauchfull to pane befor quhos he is callit and cōuenient, to deprive him. Quhilk sentence of deppinall panis pronouncit he salbe deppuit in deid, and his leuing barand, as gif he war naturallly deid. And that all Archebischoppis, Bischoppis, Superintendentis, possessoris, or Titularis of Prelatis be callit, and cōuenit for this effect, befor the Generall Assemblie of the Kirk, and all Inferiour persounis befor the Archebischoppis, Bischoppis, Superintendentis, or Commisionaris of the Diocesis, or Provinces within the quhilkis thay dwell.

Where the disobedientis quhilkis salbe resant to our Souerane Lordis mercy and pardons. Cap. iii.

ITEM Forasmuch as thair hes bene greet rebellious, and disobedience aganis our Souerane Lordis Authoritie in tyme bypast, and being the cause of Goddis trew Religion and his honours Authoritie lesaid as is foruit, as the hurt of the ane, and cōmoun to baith. It is thairfor declarit, Statute, and ordant be our Souerane Lord with counseil, and consent of my Lord Regentis heid, with the thre Estates, and hail body of this present Parliament, That mane salbe deppait as Loyall, and faithfull subiectis to our said Souerane Lord, of his Authoritie, bot be punissabill, as rebellatis, and gair standaris of the same, quhilk sall not gif thair Confessioun, and mak thair

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thair professioun of the said trew Religioun, and that all sic as makis professioun thair of, and as yet hes maid defectioun fra thair dew obedience aucht to our Souerane Lord, salbe admonischit be the Pastouris and Ministeris of the Kirk, to acknowledge thair offence, and returne to thair detfull obedience, and gif thay failze thairin, to be excommunicat and secludit from the Societie of the Kirk, as Rebellious and Corrupt mebers, betuir and the first day of Junij next to cum. And that alwayis befor sic persounis as hes maid defectioun be ressaunt to our Souerane Lordis mercy and sauour, thay sall gif the Confessioun of thair Faith af new, and promeis to continew in the Confessioun of the trew Religioun in tyme cūming, mantene our Souerane Lordis authoritie: and that thay sall at the bittermost of thair power forresse, assist, & mantene the trew Precheouris and professouris of Chyristis Religioun, aganis quhatsumeuier enemies, & gane Standaris of the samin, & namelie aganis all sic of quhatsumeuier Natioun, estat, or degre thay be of, that hes fornit, and bund thame ielhis, or hes assistit, or assistis to set fordwart and execute the cruell decreittis of the Counsaill of Trent (quhilk maist Injuriously is callit be the aduersaris of Goddis treuth, the haly league, contrait the Precheouris and trew Professouris of the word of God.

¶ The explanatioun of the Act maid anent Manis and Glebis. Cap. v.

The samele, as be act of Parliament haldin and begunne at Edinburgh the seird day of Junij, the zeir of God ane thousand, syue hundredeth, thre skort thre zeiris, It was statute, and ordanit, that na Person, Vicar, nor uther Ecclesiasticall person suld set in few, or lang Takkis ony of thair Manis, or Glebis pertening to the Kirkis. And alsua that thay that ar appointit, or to be appointit to serue or Minister at ony Kirk within this Realme, suld haue the Principall Manis of the Person or Vicar: or sa mekle thair of as suld be fund sufficient for statking of thame, to the effect yat thay may ye better await vpon the charge appointit, or to be appointit to thame: quhidder the saidis Glebis war set in few, or Tak of befor, or not: or that ane ressonabill and sufficient hous war biggit to thame besyde the Kirk be the Person or Vicar, or utheris hauand the saidis Manis in few, or lang Takkis. And farther, sa mekle land to be annexit to the saidis dwelling places of thame that seruiss, or Ministeris at ye Kirk, as pairrester with gude aunsment suld be appointit, lyke as the said Act ar maist lenthly proportis. Quhilk being in diuers partis doutfull and incertane, na gude executioun hes followit thairupon in tyme bypast. ¶ Thairfor our Souerane Lord, with aulse of my Lord Regentis grace, the thre Estatis, and baill body of this present Parliament, syndis, & declaris, that the Manis outhir pertening to the Person, or Vicar maist ewel to the Kirk, and maist commodious for dwelling, pertenis, & sall pertene

The actis of King

To the Minister, or Reidar serving at the samin Kirk: Togidder with
four Acres of land of the Gleib, at lest yand contigne, or maist ewest
to the said Mans, gif thair be sa mekle. And saizeing thair of, sa mekle
as thair is, to be markit, & specially designit be the Archebischop, Bis-
chop, Superintendent, or Commissioner of the Diocle, or Province ye
tyme of thair next visitation, be the aulse of ony twa of the maist ho-
nest, and godly of the Parochinnaris quhilk thay sall requyre (not be-
ing possessouris of the said) Mans or Gleibis thame sellis) to Joyn
with him in execution heitor quhider the saidis Mans and Gle-
bis be set in few, or Takkis of befor, or not. And upon the said mar-
king and designation the Archebischop, Bischop, Superintendent, or
Commissionar, sall gif his Testimoniall, berring, how he with aulse of
sic twa of the Parochinnaris hes visite the Mans and Gleib of sic ane
Kirk, and fyndis the samin occupit be sic personis. And that yai have
appointit, markit, and designit the said Mans with four Acres, or sic
quantitie of land adiacent thairto, to the vse of the Minister, or Reidar
that sall serue, and Minister at the said Kirk in tyme cümung. And by
the Minister or Reidaris supplication, quhair with all the said Testi-
moniall salbe presentit to the Lordis of Counsaill, Letteris salbe direct,
charging the occuparis, and possessouris of the saidis Mans and
Acres of land quhider the samin be set in few or Takkis, of befor, or
not, to renuise, desist, and ceis thairfra and enter the said Minister, or
Reidar to the possessoun of the samin within ten dayis, vnder pe pane
of Rebellion, and gif thay failze to put thame to the hoine. And in case
thay be denunceit, letteris of Captioun, and ditheris Executoiallis to
be direct vpon thame, according to ye Lawis of this Realme. Quhilk
Mans and Acres of land sa markit and designit, as said is, it sall not
be letum to the Ministeris, or Reidaris present, or to cum, to sell, analie,
set in few, or Takkis, or to put ony in possessoun of the samin, in pre-
judice of thair successour: bot the samin to remane alwayis fre to ye vse
and cümment of sic as salbe admittit to serue, & minister at the said Kirk.
And quhair ony personis vpon presence of Fewis or Takkis, obteneit
of Mans or Gleibis, hes maid sumptuous biggingis thairon, fra the
quhilkis thay will think heute to be dispossellit, or remouit, that thair
the Archebischop, Bischop, Superintendent, or Commissioner, the tyme
of thair visitation, traueil to aggre the Fewar, or Tarmar, & the Mi-
nister, or Reidar. Be deliuering to the samin Minister, or Reidar of
ane ither Mans, quhilk salbe als gude, and ewest, as the ither, be tust
estimatioun, the tyme that it was set in few, or Takkis: to be biggit
betwix this and the first day of October next to cüm, togidder allwa, with
certane Acres of land adiacent thairto in maner foresaid, for eschewing
of debat, and contentioun. Bot gif the Fewar, or Tarmar refusis wil-
lingly to condescend to the samin, than the execution to proceed for re-
moving

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moving fra the Principall Mans, and sa mony Acres of land as is be-
foir spicit, it, nor withstanding ony biggingis maid or to be maid here-
upon prouiding alwayis, that sa muckle of the said Maill be dedneit
to the persoun, or persounis to quhome the saidis Maillis, or Glebis is
set in ffein, Secundum ratam, and siclike, that the fewar haue sufficient
Actioun aganis the settar of the said Maillis and Gleib for sa muckle en-
ters shult, as he payit to the settar the space of the setting thair of, Secu-
dum ratam, as said is.

¶ Anent the establishing of the Regiment in case of Goodis picture that charge sic
bath, during the Kingis Maiesties Minorie. Cap. vi.

If Osamekle, as sen the Coronatioun of the Kingis Maiestie, our
Souerane Lord, the charge of Regiment of his hienes Realme
And liegis, hes bene worthely occupit, & administrat be diuers
Nobill men, being of the number of thame quhillis administratiounis con-
sentit in the Commissioun of the Quene his hienes mother, maid and ge-
uyn the tyme of the dimissioun of hir Crowne in his Maiesties favouris,
and electit, allowit, and approuit be the Estatis of Parliament for this
tyme, and now my Lord Regentis grace, and the Estatis of this pre-
sent Parliament, considering in how sehozt space sa mony Nobill me,
his hienes dearest freindis, and approuit weil & illaris, at departing this
lyfe, for the maist part, be violent meanis of thair enemies, becaus of
thair constant prossioun, and maintenance of the Authoritie of our
Souerane Lord, sa as the number of persounis contentit in the said Com-
missioun now leuing, and remaning obedient to our Souerane Lord,
(being few) may outhir be naturall, or violent dach, at Goodis picture
be takin away, during his Maiesties Minorie. It is manifest
that his hienes, his said Realme & liegis sail not chow our ordatioun be
desstitute of Regiment. ¶ It is thairfor fundin, declarit, statit, and
ordanit be our Souerane Lord, his hienes Regent, the thir Estatis, &
hail body of this present Parliament, that how sone, and how oft or at
happin the Regiment of this Realme to bath, during his hienes Min-
orie foirsaid, it salbe lauchfull to the estatis conuenand, to elect ony one
persoun of the Nobilitie, professing the trew Religioun, and that bes
geuin prose of his gude affectioun thairto, and to the estat of our So-
uerane Lord, libertie, quyetnes, and comoun weil of this Realme, to
the said Office, and charge of Regentrie. Quhill Electioun with the
Acceptatioun, Actis, and proceedingis of the persoun, or persounis to be
Electit, salbe lauchfull, perfitte, and sufficient, althocht thay sail not ap-
pin to be of the number spicifit and consentit in the said Commissioun.

¶ Anent the possidouris of Benefices, Pensionis, Portiounis, and otheris spirit-
uall reuenus, lyand at the hoing attour the space of yeir and day, Cap. vii.

The actis of King

The same, as be the lawis of this Realme, specially be Act of Par-
liament holdin in the Regne of vngublie King James the First,
our Souerane Lordis Gudecheit, of worthy Memoire; It is
fund, that the use in tymes bygane bes bene, yat the maillis & betweteis
of the landis of thame that hes bene zeir and day at the horne, holdin of
otheris Superiouris than the King, retournit agane to ye Superiour
of the samin landis, for the lyfetyne of thame that sustenit sic proces of
horne, zeir and day, as said is, except crymis of tresson and lese maiestie,
and that the lawe shold be Interprie and vnt, lyke as at maie lenth is
content in the samin Act. Quhill hes geun greit feir and terroure to
all heritouris of landis to Incur the said proces of horning, during the
tyme for said, and thairfor for sautie of thair lyfeynt hes done diligēce,
and vnt all gude means to obtene thair lyfely relatit, quhen euer
thay happen to Incur the said pane. It becaus the Law was not e-
quall, at leist had not restait the lyfey executioun aganis the possessoris
of Benefices, Deniounis, Portiounis, or other Ecclesiasticall rentis:
The greitter contempt of horning bes bette in sic persounis, quhillis
thinkin thair lyvingis in na danger, thow thair disobedience, contri-
buit in thair awin Rebellion, & vnt na diligēce to get thame selfis
relatit, quhill maid the said pane of horning contemptible in tymes by-
past. For remeid of the quhill abuse be better, our Souerane Lord,
with assent of my Lord Regentis grace, the thre Estates, and haill body
of this present Parliament, declaris, statutis, and ordanis, that all
possessoris of Benefices, Deniounis, Portiounis, or other sic Ecclesi-
asticall rentis, being ordourly denuntit Rebels, and put to the horne,
semanis thairat, attour the space of zeir and day, thay shall exaltit thair
thair lyfeynt of thair Benefices, Denioun, Portioun, or other Ecclesi-
asticall rent, selfis, and in the samin maner as the temporall men, and
heritouris of landis dois, and according to the Act maid in our Souer-
ane Lordis derest Gudecheit Regne.

Approbation of the Actis and proceedings done in this maner may be authoizit of our
Souerane Lord, and of the Parliament of all things attempted in maner or be cause
of any other authoizit for his honours Coronatioun. Cap. viii.

The same, as sen the Coronatioun of the Kingis Maieste, our So-
uerane Lord, thair Rebels, Intercutiounis, tressonable Con-
spiracis, oppin Hostilitis, and disobedientis bes bene faitt aganis his
honours Authoizit and Regentis, tendin to the subvertioun of thair
Religion, the depouing of his Maieste from his Royall Estour, and
the confussioun of the haill estat of the common weill of this Realme.
For restaiting and repressing of the quhillis tressonable, Rebellioun, and
dangerous Intercutioun, and sautie and preservatioun of our Souer-
ane Lordis Innocent persoun, his Regentis Nobilitis, and Estates
professing

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professing his obedience, hes bene oftymes constrainit to ble the proces,
 Judgement, and execution of his hienes Lawis, as allowa force and
 hostilitie aganis his hienes declarit Treasouris Rebellious and disobe-
 dient subiectis, thair allsaris and perturbatis. ¶ Chasfor: It is Na-
 ture and ordanit be our Souerane Lord, with aule of my Lord Re-
 gentis grace, the thre Estatis, and hail body of this present Parliament,
 that all processis, Judgements, & executionis of his hienes Lawis,
 led, geuin, and maid in his Majesties same criminally, or civile, sen
 his hienes Coronatioun forsaich, outhir in Parliament, priute counsaill,
 Justice Courtis, Session, and College of Justice, Coerter, or befor
 the Schireffis, Stewartis, Bailies, Shreiffis, Aldermen, & Bailies
 of Burrowis, and othereis Judges and Ministers of Lawis quhatli-
 ever. And all deidis of hostilitie in raising and conductioun of men of
 weit, battellis, conductis, and othereis ways cuinzeing of money, taking
 and fortificatioun of townis, Castellis, walleis, places, houses, and po-
 liceis, birning, destructioun, and demolishing thair of, Intelligences,
 treateis, and contractis maid with quhatsumever forane Princes, or
 thair Lieutenentis, or Ministers, Inbyingis of strangeris in the
 townis, and othereis parts of this Realme, Incommissioun with money,
 munitiounis, and monabill gudis, byraking of rentis, taking and dete-
 ning of prisoners, Ransomioun, burtingis, raising of tacks, Impoliitioun,
 and othereis quhatsumever done be our Souerane Lordes Regentis
 Nobilitie, and othereis subiectis professing his obedience, aganis the
 saidis declarit Treasouris, rebellis, or disobedient subiectis, pair allsaris
 and perturbatis quhatsumever, at ony tyme sen our said Souerane Lor-
 des Coronatioun, and befor that obrent remissionis thairfor, as al-
 lowa all Incommissioun with ony of thair leuings, gudis, gear, pleins,
 Angis, and othereis being within thair houses, or upon thair landis or
 roddis, not withstanding quhatsumever assignatioun, tittle, or entres
 that ony othere persons may declame or pretend thairis. And declaris
 that all that followit, or shall happin to follow thairupon, hes bene, is,
 in all tyme cuming false repute, falshin, and extreme as launchfully doin,
 and gude and profitable service for his Majestie, tending to the prefer-
 untoun of the estate of Cristiane Religion, the Royall person, and
 Crowne of our Souerane Lord, resisting and repelling of his saidis
 Rebellious and Inobedient subiectis, and quering of the coeffer. And
 that the saidis Regentis and Nobilitie, and othereis subiectis, pair alls-
 aris and perturbatis, shall incur na skaith or danger thairfor, in pair
 personis, landis, or gudis, nor shall not be callit nor accusit for the same
 criminally nor civilly, be ony manner of way in tyme cuming. But be-
 ing be this present Act all and sundre his Majesties Judges, and Mi-
 nisters of his Lawis present, and to cum thair of, and of thair Officis
 in this part for ever. And this Act to be simply extendit and intreprit
 to be observit and fulfillit.

action of the

Canine parchment of the people's skulls, in signs of the divine our Sovereign
 Lexis Anglorum et Regni Normannie

Thismeable, as be Act of Parliament holdin at Edinburgh ye xxliij.
Day of August, the yere of 1583, and thousand four hundredth, this
thor thirty, forth, and amount be Act of Parliament holdin ye
first yere of the Reigne of our Souerane Lord, that now is, It was
statute, and ordeint that the Bishop of Rome callit the Pape, haue na
iurisdiction nor authoritie within this Realme in any tyme past, present,
and that name of the Subiects of this Realme in any tyme thairefter,
hold suite, or debte title, or right at the said Bishop of Rome, or his Legat,
to any thingis within this Realme, yhe as is conteint at this last by ye
said Act, sen the quilib tyme, diuers the Subiects of this Realme, haue
treachitly, and contemnitly purchest the said Papis Bullis, Dispensa
tiounis, letters, and priuilegis at Rome, or heis causes contratate ye sa
me in Flanders, or otheris parties, with antedecatis. As also sum ha
theris beis purchest, or contratatis gifts, and prouisiounis of Benefices,
with antedecatis, or blankis, as well be the Quene, as other to our so
uerane Lord, Intending be sic lais and cullourit means, to brynke the
tytle, and possessoris thairis. And thairisnow bairn to defraude our so
uerane Lord of his pfect, and patronage, and aduow, the quilibet per
sonis professing the trew Religion, of their leuings quhairupon they
suld be sustent, gif remeid be not prouidit thairis. And It is now
determinit, and declarit be our Souerane Lord, with awle and consente
of my Lord Regentis grace, the sene Estates, and hail body of this par
liamt Parliament, that all personis respectiue to haue our sic lais contr
tatis blankis, and antedecatis Bullis, prouisiounis, Confirmatiounis of

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Felwis, Takkis, or giftis of Benefices, Pensionis furth of Benefices, common kirks, or landis; Annuellis and Freir landis salbe callit, quhe it sall pleis our Souerane Lord and his said Regent, to compete, befor sic of the prelie Councill, or beheris that salbe constitute Commissionaris in Ecclesiasticall causis be his hienes Commission, at sic day, or dayis as thay sall appoint; bringand with paye thair saidis Bullis, prouisionis, Confirmationis of Felwis, Takkis, and giftis of Benefices, a vtheris befor spectre, to be seie, and considerit, gif the samin be lauchfull tytles, and ordourly past, and be worthie to serue, and haue faith in tyme cūning or not, and in case the peccis product be fund lauchfull, and sufficient, the samin to be Registrat, markit, and to haue full faith, and validitie in tyme cūning, and gif the samin salbe fundit to haue bene purchest, in Rome sen the said xxviij. day of August, ye zeir of God ane thousand, five hundred, the xxviij. zeiris, or ither wayis to haue bene cōtrafactit, antedactit, or purchest blank senpue, to be decreit, and declarit be the saidis Commissionaris null, inualide, and Insufficient, and to mak na faith in tyme cūning, but ony farther proces of reduction. And in case the personis being chargit to compete for productioun of thair saidis Bullis, Prouisionis, Takkis, Confirmationis, giftis, a vtheris befor spectre fallze thairin, being lauchfully chargit sa to do, decreit salbe goun aganis thair; Declarand the samin Bullis, Prouisionis, Takkis, giftis, and vtheris abone expositit to be null, Inualide, a Insufficient in all tyme cūning, and it salbe lauchful to dispoine the samin of new, notwithstanding ony allegiance of validitie that efter may be proponit.

And Approbatioun of the Actis maid amon the dispositioun of Benefices to the Ministers of Scotlandis Church. Cap. 5. in 4 to 10. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ITEM Becaus that hes bene sam questioun bath befor vs Lordis of Session, and Commissaris of Edinburgh, anent the declaratioun of the Act, and ordinance maid be the Quene, our Souerane Lordis Mother, with aulse of the Lordis of Secret Councill for the tyme, and thairfter ratifyt in Parliament, anent the dispositioun of all Benefices, not exceeding the hundred merkis of zeirly rent, or within, to qualifyt Ministers. Dubill Act our Souerane Lord, with aulse and consent of my Lord Regentis grace, the this Estatis, and hail body of this present Parliament ratifyt, approuis, a cōfirmis: ordinand the samin to haue full effect fra the day, a dait pairol, notwithstanding ony exceptioun proponit, or to be proposit of na publication of the said Act. Being the Quene, our Souerane Lordis mother was twome thairin, in verbo principis, neuer to turne in pe contrarie pairol. And that the said Act hes generally takin effect, for the making of pe samin, proponing alwayis, that this present Act prelude not the law of patronis.

And thus thame that sustenis the proces of Recommunication. Cap. 5.

The attis of King

TH E quith day our Souverane Lord, with aulfe of my Lord Re-
gentis grace, the thre Estates, and haill body of this present Par-
liament, statutes and ordains, that aganis all personis Ecclesiasticke
be ordour of the trewe reformatioun within this Realme, letters shalbe
direct be the Lordis of Counsaill in all the foire formes, at the requeste
of the partie our Souverane Lordis Advocate, or the Procuratours of
the Kirk, charging the Ecclesiasticke personis (that being Ecclesi-
nicare fourtie dayis) to satisfie the sentence or decrett pronounced aganis
thame, and to recountall thame selfis to the Kirk, & submit yame selfis
to the discipline thereof, under the paine of Rebellion, and gif yai failze,
to put thame to the horne, with letters of Captivite, and othereis Ec-
clesiasticall to pas thairupon, heire, and in the samin manner as was
gevin in the Reigne of our Souverane Lordis Kingdome Godschir, a-
gains thame that dissent the proces of Censur, attour the wate of El-
doris.

Content the replication of the Parochie writtis, Chap. xii
In the Moneth of Junn the xxiij of God our thousand, syne han-
dred, the foire thre quith dayis, Decisand, that quibathmever ordour
shuld be maid aganis forthe be the Lordis of secret Counsaill, for uphal-
ding and reparrelling of kirchis and kirchwardis, and the execution to
be declarit both thame took upon to be sufficient, & have a lairge strength
and effect, as and the samin had bene expressly content in the said Act of
Parliament, as the samin at maire lenth propors. According to the
quith ane Act of secret Counsaill was maid for the bigging, mending,
and reparatioun of Parochie kirchis, of the date at Berwiling the xiiij.
day of September, the xxiij of God our thousand. Quith Act as yet be-
tane execution in no place, because of the sleuth & unpoussingnes of the
Parochiepreys quithis may stam, and refuse to cheis personis to take
their richtbouris, and that allwa that was not kirchmaisteris, or De-
acons appointit in the Parochies, to release the taresoun appoun-
tit. Cases remeid quith, our Souverane Lord, with aulfe of my
Lord Regentis grace, the thre Estates, and haill body of this present
Parliament, statutes and ordains the foirlaid Actis of Parliament,
and of secret Counsaill, in all pointis, with this additioun, That quibath
the Parochiepreys being request to elect and cheis personis for mak-
ing of the taresoun, to the effect foirlaid, and gif thay refuse or delaye,
or quibath thair is no kirchmaisteris or Deacons appointit, that thair
the Archbishop, Bishop, Superintendent, or Commisioner of the
Kirk, in tyme of thair visitatioun, quith wile betuik and the first
day of Junn next comming, all at thair discretioun nominate and appoin-
te personis in everie Parochie, for making and setting of the taresoun,

James the Sext Fol xii

as alwa for ressaing of the samin. And decernis and declaris ye said
 Nominatioun and appointment to be sufficient, and siclyke executioun
 fall pas for compelling of thame, as mycht haue bene geuin and gran-
 tit be veretw of the said Act of secreit Counsall, in case thay had bene
 electit be the Parochinneris. And becaus thair hes bene diuers Pa-
 roche Kirkis within this Realme demolischit, cassin down and destroy-
 it, for the maist part, and that ane certane particular persounis hes ap-
 plyit the stanis, tymber, and vther graith pertening thairto, to thair
 awin particular vse and profite. ¶ Thairfoir ordanis ony ane of the
 Parochinneris of sic Kirkis to gif thair complaint to the Archebisshop,
 Bisshop, Superintendent, or Commissionar thairof, vpon sic perionis
 as thay pleig to complene vpon, and thay being lauchfully callit, a Just
 tryall tasin in the said mater. And accordyng to sufficient probatioun
 to be led and deduent thairintill, that the said Archebisshop, Bisshop,
 Superintendent, or Commissionar Pronounce, and gif furth thair De-
 creit thairintill. Quhilk decreit our Souerane Lord, with aulse of his
 said derrest Regent, and thre Estatis foirsaidis, decernis, and declaris
 to be als sufficient, as and the samin war geuin befoir ony Judge Or-
 dinar. And ordanis the Lordis of Counsall and Sessoun, to direct
 letteris of homing or poinding thairvpon, at the will and plesure of ye
 pattis, quha sall happin to complene. And siclyke our said Solitarie
 Lord, with aulse of his said derrest Regent, the thre Estatis, and haill
 bodie of this present Parliament, ordanis the persounis of all Paroche
 Kirkis within this Realme, to furnishe breid and wyne to the Commis-
 sion, how oft the samin salbe Spinitat within the said Kirkis.

¶ Extractum de Libris Actorum Parliamenti per me Magistrum Iacobum Margill,
 de Rankelour Netheri Clericum Rotulorum Registri ac notarii S. B. S.
 Regis sub manu signis et testatione manualibus.

JACOBVS MARGILL

The tabill of the actis

- A**gent the submittion, Election, acceptation, and approbation of my Lord of Mar in Regent. Cap. 1.
- A**gent the ratification, and approbation of the actis, and statuts made before, agent the freedom and libertie of the toun of Edinburgh. Cap. 2.
- A**gent alienationis, resignacionis, and warris maid, or to be maid, be any persons conuer, or that shall happen to be conuer of the daughteris of our Souerane Lordis Father, or Regentis. Cap. 3.
- A**gent the vassallis and fre tenentis of sic as ar fossallit in pis parliament. Cap. 4.
- A**gent landis, roymes, and possessionis baldin of Freiris or Summis within pis Realme. Cap. 5.
- A**gent the freedom, and Privilegis of Burrowis. Cap. 6.
- A**gent alienationis, resignacionis, a vetheris dispositionis maid, a gein be any personis, Burgeis, and Inhabitantis of Edinburgh, of any toun burrowis within this Realme that hes maid desecution fra the Kingis authoritie. Cap. 7.
- A**gent na Schippis shall without our Souerane Lordis Cogit. Cap. 8.
- A**gent Berardis, Balfaris, Buclemanis, and vetheris Officiaris that scrutt aganis our Souerane Lord and his authoritie. Cap. 9.
- A**gent the elcheit of the personis elmin to the Kingis obedience. Cap. 10.
- A**gent Burghmen that happynis to be tane in our Souerane Lordis service in defence of his hienes authoritie. Cap. 11.
- A**gent the wair, relief, and exarage of thair bar shall happin to be tane in our Souerane Lordis service in defence of his hienes authoritie. Cap. 12.
- A**gent Possessionis. Cap. 13.
- A**gent the approbation, and confirmation of the Regiments. Cap. 14.
- A**gent the fre and haly Kirk. Cap. 15.
- A**gent the apurfaris of Christis Euangell shall not Jure the Parliament of the Kirk. Cap. 16.
- A**gent the vassallis and fre tenentis of our Souerane Lordis in exche and pichard. Cap. 17.
- A**gent the explanation of the act maid anent Burghis and Burghis. Cap. 18.
- A**gent the establishment of the Regiments in case of Burghis pichard. Cap. 19.
- A**gent the possessionis of Benefices, Beneficium, Portionis, and vetheris Spiritualis Rentis, lyand at the borne about the space of fur and day. Cap. 20.
- A**gent the approbation of the Actis and proceedings done in name and be authoritie of our Souerane Lord, and of the Invalidite of all thingis attemptit in name or be authoritie of any vether authoritie sen his hienes Coronacion. Cap. 21.
- A**gent purchessing of the papis Bullis, or gifts of the Quene our Souerane Lordis Mother. Cap. 22.
- A**gent Approbation of the Act maid anent the disposition of Benefices to the Ministers of Christis Euangell. Cap. 23.
- A**gent thame that indur the mores of Excommunication. Cap. 24.
- A**gent the reputation of the papis Bullis. Cap. 25.

FINIS TABVLAE.



